CAUTION: Consult a lawyer before using or acting under this form, Nemakes any werranty with respect thoreto, including any werranty of merc warranty of merchantability or litness for a particular purpor

THE	CDA	NTC	D
1 5 5	$u \sim 1$		,,,

THE ANDEN GROUP, A California Limited Partnership,

of Sherman Oaks County of Los Angeles of the\_ California for and in consideration of State of.

TEN & NO/100----------DOLLARS, ----- in hand paid,

CONVEY \_\_\_ and WARRANT \_\_\_ to

BRIAN K. KATZ, 2718 Norwood, Glenview, IL

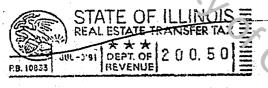
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(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the in the State of Illinois, to wit: County of

IN MHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF LOT 53 THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, FEBRUARY 14, 1989, AS DOCUMENT #89068145, IN COOK COUNTY ILLINOIS.





Subject to covenants, conditions and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois. TO HAVE AND TO HOLD said premises not in tenency in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s):

06-22-400-003 Unlerlying

Address(es) of Real Estate: \_

IL 60107 71 Whispering Drive, Streamwood

DATED this.

ay of.

PRS" OR REVENUE STAMPS HERI

THE ANDEN GROUP, A California Limited Partnership,

BY: ESDEN PARTNERS, A California Limited Partnership Managing General Partner,

BY: ESR CORPORATION, A California Corporation, General Partner,

1 romodo

Joan Thompson/Authorized officer

in the State aforesaid, DO HEREBY CERTITY that COOK State of Illinois, County of said County,

Joan Thompson

annitario de la constituita della constituita de

"OFFICIAL SEAL"

Sandis REByer

Notary Public 5the of Illinois

My Commission INDECTOR 5/20/95

See and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my	hand and	official seal,	this

June

Commission expires .

19\_92 October 17,

This instrument was prepared by Joan Thompson, 2401 W. Hassell, Su (NAME AND ADDRESS) Hoffman Estates, IL 60195

ı	(Andrew B. Spiegel
MAIL TO: <	117 W. Wesley
	Wheaton IL. GOLS'7

SEND SUBSEQUENT TAX BILLS TO: KATZ, Brian K.

71 Whispering Drive Streamwood, IL 60107

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO ...

15 BOX 15

## **UNOFFICIAL COPY**

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MERCHANICA HOLD

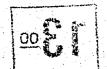
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