

UNOFFICIAL COPY 1329473

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 1501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 640701-3

91329473

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ABY E. ABRAHAM AND MARIAMMA ABRAHAM, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **24138381** to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

DEPT-01 RECORDING \$13.29  
T6666 TRAN 4539 07/03/91 10:13:00  
9912 H \*-91-329473  
COOK COUNTY RECORDER

Property Address: 9036-A NILES CENTER ROAD; SKOKIE, IL 60076  
Permanent Index Number: 10-15-309-056-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5TH day of OCTOBER, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Nicki Hunter*  
Loan Servicing Officer

By: *Carol D. Miller*  
Loan Servicing Officer

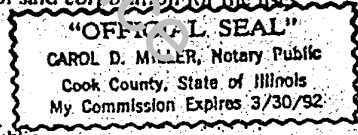
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

91329473

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Carol D. Miller*  
Notary Public



THIS INSTRUMENT WAS PREPARED BY:  
**CAROL D. MILLER**  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

**ABY E. ABRAHAM**  
**C/O SHELDON ZISOOK**  
**188 W. RANDOLPH ST.**  
**CHICAGO, IL 60601**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.29

LAND TITLE Co. L-705303-C7

UNOFFICIAL COPY

Parcel 1:

The North Easterly 15 feet of Lot 11, all of Lot 12 and Lot 13 (except the North Easterly 15 feet of said Lot 13) taken as a tract (except the NorthWesterly 18 feet of said tract and except that part of said tract lying South Easterly of a line drawn from a point in the North Easterly line of said tract 44.64 feet South Easterly of the North Westerly corner thereof to a point in the South Westerly line of said tract 44.65 feet South Easterly of the South Westerly corner thereof) in Block 5 in First Addition to the Bronx, being a Subdivision of part of the South West quarter of Section 15, Township 41 North, Range 13 East of the Third Principal Meridian;

ALSO

Parcel 2:

The South Westerly 10 feet of the NorthEasterly 15 feet of the North Westerly 18 feet of Lot 13 in Block 5 in First Addition to the Bronx aforesaid, all in Cook County, Illinois. \*\*

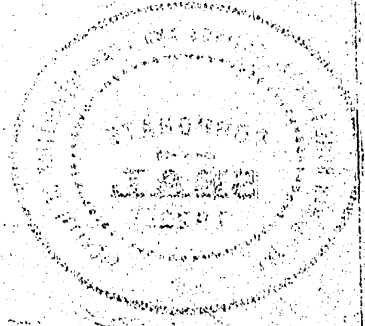
ALSO

PARCEL 3:

Grantors also hereby grant to the mortgagee, its successors and assigns, as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Party Wall Rights, Easements, Covenants and Restrictions rec in the Recorders Office of COOK CO, ILL. as Document Numbers 17060301 & 17330142 & all right provided for in sd Declaration, & Grantors make this conveyance subject to the easements & agreements reserved for the benefit of adjoining parcels in sd Declaration, which is incorporated herein by reference thereto, for the benefit of the real estate above described & adjoining parcels.

91329473

COOK COUNTY CLERK'S OFFICE  
13-13-200-020-0000



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1/8/07