

# UNOFFICIAL COPY

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91329209

Loan # 10020522  
PIN # 02-16-301-010, 02-16-301-011,  
02-16-301-012, 02-16-301-004  
ILLINOIS

Pool # 1991-1A

## ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by JOSEPH A. MC CULLOUGH AND PAULA A. MC CULLOUGH, HIS WIFE to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION on FEBRUARY 2, 1989, calling for \$220,000.00 (TWO HUNDRED TWENTY THOUSAND AND 00/100) dollars and duly recorded on FEBRUARY 3, 1989, as Instrument No. 89054540, in Mortgage Record No. XXXX on page XXXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006,

LEGAL DESCRIPTION: SEE ATTACHED "EXHIBIT A"  
PROPERTY ADDRESS: 190 GLAMIS LANE, INVERNESS, IL 60067

IN TESTIMONY WHEREOF, The said CITIBANK, FEDERAL SAVINGS BANK, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO. 63141, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, April 23, 1991.

ATTESTED:

CITIBANK, FEDERAL SAVINGS BANK  
F/K/A CITICORP SAVINGS OF ILLINOIS

BY: [Signature]  
KENNETH J. GANIEL,  
VICE PRESIDENT  
CITICORP MORTGAGE, INC.  
ATTORNEY-IN-FACT FOR  
CITIBANK, FEDERAL SAVINGS BANK

[Signature]  
MARCIA LUNDBERG,  
ASSISTANT SECRETARY  
CITICORP MORTGAGE, INC.  
ATTORNEY-IN-FACT FOR  
CITIBANK, FEDERAL SAVINGS BANK

STATE OF MISSOURI  
COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J. GANIEL, as Vice President and MARCIA LUNDBERG, as Assistant Secretary of CITICORP MORTGAGE, INC., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, April 23, 1991.

[Signature]  
NOTARY PUBLIC  
MY COMMISSION EXPIRES:

PREPARED BY:

[Signature]  
GINA STANISLAW  
15851 CLAYTON ROAD WEST  
BALLWIN, MO. 63011

CATHERINE CUNNINGHAM  
NOTARY PUBLIC STATE OF MISSOURI  
COUNTY OF ST. LOUIS  
MY COMMISSION EXPIRES OCT 28, 1994

GSIL.11

DEPT-01 RECORDINGS \$13.29  
T#8888 TRAN 5914 07/03/91 09:51:00  
#3537 #H \* -91-329209

COOK COUNTY RECORDER

RECORD AND RETURN TO:  
CITICORP MORTGAGE  
P.O. BOX 790034  
ST LOUIS, MO 63179  
ATTN: M.S. 434C

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11-1981-1000

RECORDS & COMMUNICATIONS SECTION  
CLERK OF THE CIRCUIT COURT OF COOK COUNTY  
CHIEF CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, ILL. 60602

TO: [Illegible]

FROM: [Illegible]

SUBJECT: [Illegible]

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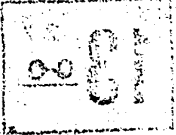
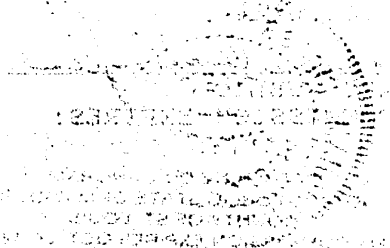
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Property of Cook County Clerk's Office



01335318

RECORDS AND RETURN TO  
CLERK'S OFFICE  
P.O. BOX 10000  
CHICAGO, ILL. 60602

10/21

LEGAL DESCRIPTION

UNIT 130 IN INVERNESS ON THE PONDS CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOCH LOMOND GREENS UNIT 1, BEING A SUBDIVISION OF PARTS OF LOTS 11 AND 14 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 4, 1980, AS DOCUMENT NUMBER 25-692,755 AND INVERNESS ON THE PONDS UNIT 2, BEING A SUBDIVISION OF PART OF LOT 14 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1985 AS DOCUMENT 85-198,886 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1979, AND KNOWN AS TRUST NUMBER 1075503, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JUNE 9, 1983 AS DOCUMENT NUMBER 26,637,534, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.

I.D. #02-16-301-010, 02-16-301-011, 02-16-301-012 AND 02-16-301-006

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THIS RIDER IS ATTACHED TO AND MADE PART OF THIS MORTGAGE DATED THIS 2ND DAY OF FEBRUARY 1989, A.D.

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# UNOFFICIAL COPY

PROPERTY OF COOK COUNTY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1900.

CLERK OF COOK COUNTY

RECORDED

INDEXED

FILED

COOK COUNTY

Property of Cook County Clerk's Office