

THIS INSTRUMENT PREPARED BY:
LUMBERMEN'S INVESTMENT CORP. OF TEXAS
310 CONGRESS, 3RD FLOOR
AUSTIN, TEXAS 78701

UNOFFICIAL COPY 3 2 9 3 2 7

ASSIGNMENT OF MORTGAGE

91329327

KNOW ALL MEN BY THESE PRESENTS, that LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation organized and existing under the laws of the State of Texas with offices in Austin, Travis County, Texas, for value received does hereby sell, assign, transfer and set over, unto the:

FLEET NATIONAL BANK, A NATIONAL BANKING ASSOCIATION
C/O 11200 WEST PARKLAND AVE. MILWAUKEE, WI 53224
THE TRANSFEREE;

all its right, title and interest in and to that certain mortgage made to LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation, BY ROY R. KAUFMAN AND DIANE ROSENTHAL KAUFMAN, HUSBAND AND WIFE DATED THE 15TH DAY OF APRIL, 1991; securing the payment of one promissory note therein described in the principal sum of \$148,000.00, on real estate legally described to wit:

THE SOUTH 39 FEET OF THE NORTH 55 FEET OF LOT 9 IN BLOCK 9 IN HIGGINSON AND HALDENE'S SUBDIVISION OF LOTS 9, 11, AND 12, (EXCEPT THE SOUTH 2 ACRES OF SAID LOT 11) IN CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-06-412-015

91329327

which said mortgage is recorded in the office of the Recorder of COOK County, Illinois as Document No. 91175890, together with the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation, has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 25th day of April, 1991.

ATTEST:

LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS

Kathy L. McCarty
Kathy L. McCarty, Assistant Secretary

By: Sue Branch
Sue Branch, Vice President

THE STATE OF TEXAS)
)
COUNTY OF TRAVIS)

DEPT-01 RECORDINGS \$13.00
T48888 TRAN 5951 07/03/91 11:25:00
#3070 #H *91-329327
COOK COUNTY RECORDER

Before me, the undersigned authority, on this day personally appeared Sue Branch and Kathy L. McCarty, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation, and that they executed the same as the act and deed of such corporation, as Vice President and Assistant Secretary thereof, for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of office this 25th day of April, 1991.

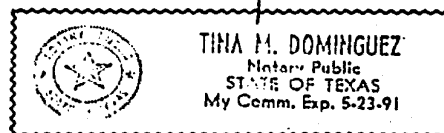
AFTER RECORDING RETURN TO:

LUMBERMEN'S INVESTMENT CORPORATION
P.O. Box 1607
AUSTIN, TEXAS 78707

C-553421

Attn: Karen Perrone
Marketing Dept.

Tina M. Dominguez
Notary Public, State of Texas



91329327

1300

