THIS INSTRUMENT PREPARED BY: LUMBERMEN'S INVESTMENT CORI OF TEXAS F C A 1 3 2 P3 2 7 310 CONGRESS, 3RD FLOOR 310 CONGRESS, 3RD FLOOR 78701 AUSTIN, TEXAS

ASSIGNMENT OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, that LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation organized and existing under the laws of the State of Texas with offices in Austin, Travis County, Texas, for value received does hereby sell, assign, transfer and set over, unto the:

> FLEET NATIONAL BANK, A NATIONAL BANKING ASSOCIATION C/O 11200 WEST PARKLAND AVE. MILWAUKEE, WI 53224 THE TRANSFEREE:

all its right, title and interest in and to that certain mortgage made to LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation, BY ROY R. KAUFMAN AND DIANE ROSENTHAL KAUFMAN, HUSBAND AND WIFE DATED THE 15TH DAY OF APRIL, 1991; securing the payment of one promissory note therein described in the principal sum of \$148,000.00, on real estate legally described to wit

THE SOUTH 39 FEET OF 14E NORTH 55 FEET OF LOT 9 IN BLOCK 9 IN HIGGINSON AND HALDENE'S SUBDIVISION OF LOTS 2, 11, AND 12, (EXCEPT THE SOUTH 2 ACRES OF SAID LOT 11) IN CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PIN# 16-06-412-015

which said mortgage is recorded in the office of the Recorder of COOK County, Illinois as Document No. 91175890 , together with the money due or to become , together with the money due or to become due thereon, with interest at the race specified in said note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation, has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 25th day of April, 1991.

ATTEST:

LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS

McCarty, Assistant Scoretary

Se Branch, Vice President DFPT-01 RECORDINGS

\$13.00

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COOK COUNTY RECORDER

THE STATE OF TEXAS) COUNTY OF TRAVIS

Before me, the undersigned authority, on this day personally appeared Sie Branch and Kathy L. McCarty, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation, and that they executed the same as the act and deed of such corporation, as Vice President and Assistant Secretary thereof, for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of office this 25th day of April, 1991.

AFTER RECORDING RETURN TO:

LUMPSONS TO THE CORPORATION

ในเมื่อในที่ 17 75 วิธีราก

C-553421

Altn: & ren Perrene Marketing Dept. Notary Publi c,

Sanca State of Texas



TINA M. DOMINGUEZ Motory Public STATE OF TEXAS My Comm. Exp. 5-23-91

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