

CAUTION: Consult a lawyer before using or acting under this form  
for warranties, including merchantability and fitness, are intended.

1991 JUL -3

PM 2:57

91330997

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

91330997

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, Marine  
Midland Realty Credit Corporation

a corporation of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the Mortgage and /Assignment of Rents and Leases and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Palos Bank and Trust Company, as Trustee under Agree-  
(NAME AND ADDRESS)  
ment dated August 8, 1988, known as Trust No. 1-2766, and William N. McLinden and Ronald R. Coco, Sr. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and /Assignment of Rents and Leases 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 83/20422 and 84/20423 of records, on page 88420423, as document Nos. 88420423, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 34 (EXCEPT THE WEST 156.22 FEET THEREOF, IN S/W CORPORATE PARK RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 2, 3, 14, 15, 26, 27 AND 28 IN S/W CORPORATE PARK, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED APRIL 19, 1989 AS DOCUMENT 89172767.

15<sup>00</sup>

P.I.N.: 31-21-403-014

Common Address: / 4801 Southwick Drive  
Matteson, Illinois 60443

BOX 333

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Marine Midland Realty Credit Corporation has caused these presents to be signed by its Asst Vice- President, and attested by its Commercial Banking ~~Secretary~~ OFFICER, and its corporate seal to be hereto affixed, this 18th day of June, 1991.

MARINE MIDLAND REALTY CREDIT CORPORATION

By [Signature] 5101  
Asst Vice President  
Attest: [Signature]

Richard J. Skrodzki, Esq., Goldstine, Skrodzki, Russian, Nemez, and Hoff, Ltd., 7660 West 62nd Place, Summit, Illinois 60501

This instrument was prepared by [Signature] and mail to: [Signature]  
(NAME AND ADDRESS)

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United

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# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, RICHARD J. SKRODZKI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICK PERCIVARO personally known to me to be the ASST VICE President of the MARINE MIDLAND LEASING CORPORATION, a corporation, and RICK HOBSON personally known to me to be the COMMERCIAL BANK OFFICER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST-VICE President and COMMERCIAL BANK OFFICER Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 18th day of June 1991.

Richard J. Skrodzki  
NOTARY PUBLIC



91330997

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS