## Know all Men by these Presents, that the

1220107

UNIVERSAL SAVINGS AND LOAN ASSOCIATION	
	ne laws of theSTATE.OF.ULINOIS, for and in nd for other good and valuable considerations, the receipt whereof
COSMOPOLITAN NATIONAL.	Noby Remise, Convey, Release and Quit-Claim unto
of the County of Cook and Sta	Ne of Illinois, all the right, title, interest, claim or demand whatsoever
ofSeptember	or by a certain mortgage deed bearing date the
No87539979 and	a certain Assignment of Rents bearing date the
in the State of Illinois, in Book .	A. D. 19.87, and recorded in the Recorder's office of Cook County,
No87539982, to the of Illinois, as follows: 10 with	e premises therein described, situated in the County of Cook and State
(81) to One Hundred Twin Forty (140), One Hundrid Fifty Two (152) to One H (1/2) of the South East Q Nine (39) North, Range T	teen (15) in Corwith's Resubdivision of Lots Eighty One ty (120), One Hundred Twenty Four (124) to One Hundred Forty Four (144) to One Hundred Fifty (150) One Hundred Forty Four (144) to One Hundred Fifty (150) One Hundred Fifty Seven (157) all inclusive in the West Half Recter (1/4) of Section Thirty Six (36), Township Thirty hirtern (13) East of the Third Principal Meridian, in and commonly known as 3854 South Washtenaw Avenue,  PIN # 16-36-423-039-0000
Th TESTMONY WHEREOF, the	KNOWN AS! 3854 S. WASHTENAW Said UNIVERTAL SAVINGS AND LOAN ASSOCIATION
	these presents to be signed by its President, and attested
SE JUN	by its
ASSOCIATION Halsted St. Chic	01
ASS ASS Iste	UNIVERSAL SAVINGS ALID, LOAN ASSOCIATION
ASSOCIATION O.S. Halsted St. Chicago,	By: XAMACINE SELECTION VAGE, President
N 00 73	Attest: Alece Different intoney Aget, Secretary
STATE OF ILLINOIS COUNTY OF COOK SS.	+9971 + 14 +-9 1-530 10 - +9971 + 14 +-9 1-530 10 - COOK COUNTY RECORDER
	ABUTERN NAVATER a Notary Public in and 45, said County
in the State aforesaid, DO HEREBY the	ertify that Lorraine Kiraten personally known to be not of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION
and Adelle J. Murillo	personally known to me to be theAsst Secretary of said corpor-
	the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such
	SIGNED ONG DELIVERED (NO SUM MISHAMEN OF WHIMM US COMPANION FIGURAL UND

OFFICIAL SEAL HAUREH HAVARRO NOTARY PUBLIC STATE OF ILLINOIS MY CONDUSTION EUP. MAY 16,1995

LAND TITLE CO. 15 SPINNING WHEEL RD. HINSDALE, IL 60501

Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial soal, this ............30.th........... day

...ARRE... Secretary of said corporation and caused the corporate seal of said

corporation to be affixed thereto pursuant to authority given by the Board of

...., A. D. 19..... 

91330107

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

19,0年

## **UNOFFICIAL COPY**

J#5702-3

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