

And Release of Mortgage

1 N	0758-25451

91330108

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. CONVEY, RELEASE and QUIT CLAIM unto

CARLOS F. GUERRERO, BACHELOR

, all the and State of ILLINOIS of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19-87 , and recorded in the Recorder's Office of

2471 day of APRIL

TLATMOTS County, in the State of

of reards, on page

, as Document No. 87230592

, and a certain Assignment

of Rents dated the

day of

, and recorded in the Recorder's

Office of

COOK

County, in the State of

, in book

baak

of records, on page

, as Document No.

, to the premises therein

described, as follows, to-war

THE EAST 31 FEET OF LOT A IN BLOCK Y IN CRAWFORD'S SUBDIVISION OF THE MORTHEAST QUARTER SOUTH OF CHICAGO, BURLINGTON AND QUINCY RATL-ROAD OF SECTION 27, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURTY, ILLINOIS.

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DEPT-01 RECORDING

T\$6666 TRAN 4339 07/03/91 10:37:00 COOK COUNTY RECORDER

4122 WEST 25TH PLACE, CHICAGO, IL PROPERTY:

16-27-229-016 P.I.N.

CHECAGO CITY situated in the

danety of COOK

State of TLLINOIS

, together with all the pip irtenances and privileges thereunto belonging or

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate sent to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by i.s. Assistant

day of

May

A.D., 199.

ATTEST:

Secretary

President

STATE OF

Illinois

the undersigned, a Notary Public

COUNTY OF COOK

Ann Marie Frieze

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joseph G. Edwards

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personally known to me to be the Assistant Vice President of

UNITED SAVINGS OF AMERICA, An Illinois

acorporation, and Valentina Barbias personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD'S BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF MILE TO TRUST WAS FILED. TITLE CO

A D 1091

Notary Public

THIS INSTRUMENT WAS PREPARED

The Federation of Financial Institutions inc

2138 South 61st Court - Cicero, Illinois 60650

15 Spinning WHEEL RD. HINSDALE, IL 60521