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WHEN RECORDED MAIL TO:  
APX MORTGAGE SERVICES, INC.  
195 N ARLINGTON ST. #125  
BUFFALO GROVE, IL 60089-1715

UNOFFICIAL COPY 90221631

91330306

LOAN NO.  
1111



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage / Deed of Trust

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,  
hereby grants, assigns and transfers to:  
TCF MORTGAGE CORPORATION (Assignee)  
all beneficial interest under that certain Mortgage/Deed of Trust dated 10TH  
day of MAY 19 90, from: CHRISTINE A. ZIMMERMAN, MARRIED Borrower(s)

In the principal sum of  
EIGHTY-EIGHT THOUSAND NINE HUNDRED FIFTY 91330305 Dollars (\$ 88,950.00 )  
and recorded/filed on the 10th day of July 19 90

as Document Number -90-221630 /AND RERECORDED ON THE 5TH DAY OF SEPTEMBER, 1990 AS  
DOCUMENT NUMBER 90431555 AND RERECORDED AGAIN ON THE 3 DAY OF July, 1991 AS DOCUMENT  
In the Official Records of the Office of the Recorder of Titles in COOK County,  
State of ILLINOIS on real estate legally described as:

LOT 34 IN BLOCK 7 IN STREAMWOOD UNIT NO 2, BEING A SUBDIVISION IN THE  
NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.25  
TH2222 TRAN 5773 05/14/90 11:09:00  
#4560 # B \*-90-221631  
COOK COUNTY RECORDER

91330306

Tax I.D. No. 06-23-110-019	Commonly known as (street address, city, state, zip) 204 MAXON, STREAMWOOD, IL, 60107
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 05/10/90	Authorized signature <i>Nadine Allen</i>	Title EXECUTIVE VICE PRESIDENT
	Authorized signature <i>David G. Gorski</i>	Title Vice President

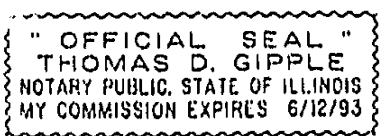
State of Illinois )  
County of Lake )  
On 05/10/90 before me the undersigned, a Notary Public in

DEPT-01 RECORDING \$13.00  
TH2222 TRAN 5449 07/03/91 11:47:00  
#4828 # B \*-91-330306  
COOK COUNTY RECORDER

and, for said county and state personally appeared  
*Nadine Allen* and *David G. Gorski*  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as *Executive Vice President*, and  
*Vice President*, on behalf of APX Mortgage  
Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

(Notary Seal)

Witness my hand and official seal  
Signature  
*Thomas D. Gipple*  
My commission expires:  
06/12/93



-90-221631

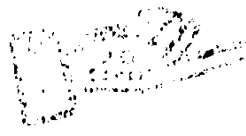
Box 116

Handwritten signature or initials.

THIS INSTRUMENT IS BEING RECORDED TO REFLECT THE INFORMATION OF THE PUBLIC RECORDS OF THE COUNTY OF COOK, ILLINOIS.

NUMBER

UNOFFICIAL COPY



Property of Cook County Clerk's Office

91330306