

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, that CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

ALBANY BANK AND TRUST COMPANY TRUSTEE UNDER TRUST AGREEMENT DATED 7/1/80 AND KNOWN AS TRUST # 11-3933.

unto THIER heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

bearing date the 14TH day of AUGUST, A. D. 19 80, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 25560653

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

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UNIT NO. 25AB, AS DELINEATED UPON SURVEY OF LOTS 1,2,3,4, AND 5 AND THE NORTH 15 FEET 4 INCHES OF LOT 6 IN BLOCK 1 IN THE RESUBDIVISION BY CATHOLIC BISHOP OF CHICAGO AND VICTOR F. LAWSON OF BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION IN THE NORTH 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 24 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AT EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, UNDER TRUST AGREEMENT DATED JUNE 16, 1977 AND KNOWN AS TRUST NO. 1550, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24,132,177 TOGETHER WITH AN UNDIVIDED 1.351% INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY).

PROPERTY ADDRESS: 1550 LAKE SHORE DR., UNIT 25A, CHICAGO, IL 60611 P.I.N. 17-03-101-029-1156

DEPT-01 RECORDINGS \$13.29 T#1111 TRAN 8807 07/03/91 14:07:00 #2172 #A \*--91-331496 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

19th day of April, A. D. 1991

This instrument prepared by TALMAN HOME MORTGAGE CORPORATION Name 4742 N. HARLEM AVE. NORRIDGE, IL 60634 Address

By: Thomas S. Marcinkowski Vice President Attest: Rosalyn M. Lindstrom Real Estate Officer

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

State of Illinois

S.S.

3.

Linda F. Boulton

County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
Thomas S. Marcinkowski Vice President of the within named

and Rosalyn M. Lindstrom, Real Estate Officer, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such Vice President

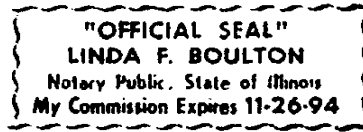
and Officer, respectively, and to me personally known to be such officers of said bank,  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said bank for the uses and purposes therein set forth; and the  
said bank did also then and there acknowledge that he, as custodian of the corporate seal of  
said bank, did affix the said corporate seal of said bank, to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said bank for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this

19th day of April 19 91.

*Linda F. Boulton*

Notary Public



Property of Cook County Clerk's Office

92-031496

Box \_\_\_\_\_

SATISFACTION OF  
MORTGAGE

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*Helles - Coff*

*SSF. Monroe*

*60603*