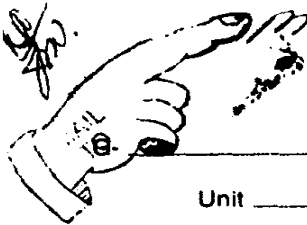


MAIL TO: 120 W. Madison  
**UNOFFICIAL COPY**



**"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."**

**91331611**

Unit \_\_\_\_\_  
**RELEASE DEED**

Loan No. 5006135235

the above space for recorder's use only

**\*\*SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA  
\*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO\*\*  
KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws  
of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby  
acknowledged, does hereby release, convey and quit-claim unto**

**JOHN R. VALACHOVIC AND KATHERINE M. VALACHOVIC, HIS WIFE**

**all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded  
in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 86224946**

**and Assignment of Rents, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as**

**Document Number \_\_\_\_\_, to the premises therein described situated in the County of COOK  
State of Illinois, as follows, to-wit:**

**LOTS 36 AND 37 IN BLOCK 6 IN GREENWOOD PARK, A SUBDIVISION OF THE NORTHWEST 1/4  
OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, (EXCEPT CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY) IN  
COOK COUNTY, ILLINOIS.**

PIN# 24-13-305-010-0000

DEPT-01 RECORDING \$13.29  
T#3333 TRAN 4814 07/03/91 14:30:00  
#2295 + C \*--91-331611  
COOK COUNTY RECORDER

**91331611**

**IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be  
hereto affixed, and has caused its name to be signed to these presents by its Ass. Vice President, and attested by its Asst.  
Secretary, this 19th day of June A.D. 19 91**

**STANDARD FEDERAL BANK for savings**

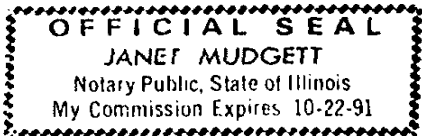
(SEAL)

BY: \_\_\_\_\_  
Asst. Vice President  
Attest: \_\_\_\_\_  
Asst. Secretary

**STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.**

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and **THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.**

**GIVEN** under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 10-22-91.



\_\_\_\_\_  
Janet Mudgett  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

Mail to: Recorder's Box No. \_\_\_\_\_

10829 S Troy  
Chicago, Il 60655

**THIS INSTRUMENT WAS PREPARED BY**

Donna Chhokar  
4182 S Archer Avenue  
Chicago, Illinois 60632-1890

13.29