

1 3 3 1 7 2 8

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, COLUMBIA PIPE & SUPPLY COMPANY, an Illinois corporation,

DEPT-02 FILINGS \$8.00  
71111 TRAN 8821 07/03/91 14:39:00  
42194 A \*-91-331728  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

does hereby acknowledge satisfaction or release of the claim for lien against GROVE MECHANICAL CONTRACTORS, INC., POWERS AND SONS CONSTRUCTION COMPANY, INCORPORATED, and LaSALLE NATIONAL BANK As Trustee Under Trust No. 115050,

for Eleven Thousand Twenty-Five and 51/100 (\$11,025.51)

Dollars, on the following described property, to-wit:

LOTS 12 AND 13 IN BLOCK 7 IN FREDERICK WILDE'S SUBDIVISION, A RESUBDIVISION OF LOTS 58 TO 76, BOTH INCLUSIVE, IN BLOCK 7 IN DERBY'S RESUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91140721

Permanent Real Estate Index Number(s): 16-09-416-012-0000

Address(es) of property: 151 North Lavergne, Chicago, Illinois 60644.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 8th day of May, 1991, COLUMBIA PIPE & SUPPLY COMPANY, an Illinois corporation,

By: Jeffrey B. Rose  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)  
Jeffrey B. Rose, Its Attorney and Agent

ATTEST:

By

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Jeffrey B. Rose, Esq., TISHLER & WALD, LTD., 55 West Monroe Street, Suite No. 700, Chicago, Illinois 60603 (312) 346-3800  
Box 950 (Name and Address)

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# UNOFFICIAL COPY

STATE OF ILLINOIS

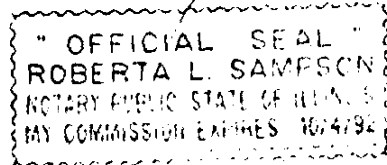
} SS.

COUNTY OF COOK

I, Roberta L. Sampson, a notary public in and for the county in the state aforesaid, do hereby certify that Jeffrey B. Rose, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of May, 1991

*Roberta L. Sampson*  
NOTARY PUBLIC



STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

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Property of Cook County Clerk's Office