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Oan	No.	1186-29
		kam

Know All Ren By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and JOSEPH S. CARUSO AND ESTHER M CARUSO, HIS WIFE Quit-Claim unto

of the County of

and State of Illinois, all right, title, interest, claim or demand whatsoever it may

have acquired in, through or by a certain mortgage bearing date the

, and recorded in the Recorder's office of

County, in the State of Illinois, in Book

of Records, on page

, as Document No. 87204884

, to the premises therein described.

situated in the County of

Cook

and State of Illinois, as follows, to-wit

Lots 40 and 61 in Block 14 in Goss, Judd and Sherman's West Division Street Home Addition in the West 1/2 of Section 3, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No. 15-03-121-001 15-03-121-002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

hath hereunto caused its corporate seal to be affixed, and these presents to be signed

Vice Presiden . and attested by its Assistant Secretary, this 29th day

June

SAVING LOAN ASSOCIATION OF WESTCHESTER

ant Secretary

STATE OF ILLINOIS County of Cook

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that Gregg P. Goossens

personally known to me w be the Vice President of

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Beverly A Novak

> personally known to me to be the Assistant Secretary of apa corporation whose names are subscribed to the foregoing instrument, appeared before me this day in President and Asst person and severally acknowledged that as such Vice Secretary, they signed and delivered the said instrument of writing av Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

"CFFLHAL SEAL" Permann that g Chafor 3 11 P + 5's or 11/1,32

29th GIVEN under my hand and notarial seal, this . A.D. 19 91 THIS INSTRUMENT WAS PREPARED BY day of June

Edward, A. Matoga, Attorney at Law 2:21 Machheim Road Westchester, film is 60154-4391

Notary Public

NAME

CITY

STREET

MAIL TO: FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF WEST CHESTER 2121 S. MANNHEIM RD. WESTCHESTER, IL 60154-4391

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

1645 N. 20th Ave. Melrose Park, Il 60160

BUX 33.3