

UNOFFICIAL COPY

WHEN RECORDED MAIL TO

A.T.G.F. BOX 370

91331989

APX MORTGAGE SERVICES, INC.
195 N ARLINGTON HEIGHTS RD., STE.125
BUFFALO GROVE, IL 60089-1715
1709 PREPARED BY L. FUGATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to:
TCF MORTGAGE CORPORATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated 24TH
day of JUNE 19 91, from: DIANE L. SCHULTZ, AN UNMARRIED WOMAN; LORIN
LAZER, A BACHELOR Borrower(s)
in the principal sum of EIGHTY-EIGHT THOUSAND TWO HUNDRED AND 00/100
Dollars (\$ 88,200.00)

and recorded/filed on the _____ day of _____, 19____,
as Document Number 91331989 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:
SEE ATTACHED.

DEPT-01 RECORDINGS \$13.00
T#1111 TRAN 8830 07/03/91 15:36:00
#2256 # A *--91-331989
COOK COUNTY RECORDER

91331989

Tax I.D. No. 03-09-308-096-1369 Commonly known as (street address, city, state, zip)
496 TAHOE CIRCLE, WHEELING, IL, 60090

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 06/24/91	Authorized signature <i>David J. Gorski</i>	Title VICE PRESIDENT
	Authorized signature <i>Nadine Allen</i>	Title EXECUTIVE VICE PRESIDENT

State of Illinois)
County of Lake) (Corporate Seal)

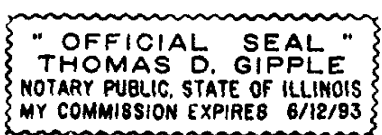
On 06/24/91 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

DAVID J. GORSKI and NADINE ALLEN
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as VICE PRESIDENT, and _____

EXECUTIVE VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature
Thomas D. Gipple
My commission expires:
06/12/93



A.T.G.F. BOX 370

1300

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Property of Cook County Clerk's Office

92331989

COOK COUNTY CLERK'S OFFICE
JAN 10 2010 10:00 AM
CLERK'S OFFICE
JAN 10 2010 10:00 AM

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PARCEL 1:

UNIT 2-47-4 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22270823 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT 1 IN TAHOE VILLAGE UNIT 2C, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PIN: 03-09-308-096-1369

END OF SCHEDULE "A"

51302389

Cook County Clerk's Office