## UNOFFICIAL COPY FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE

MORTGAGE RELEASE

MORTGAGE OR DEED OF TRUST WAS FILED.

91031134

Notary Public

| is/are mortgagor                                       | and C/  | ARTERET SAVIN   | GS BANK, FA   |   |  |
|--|---|---|---|---|--|
| s mortgagee, and give                                  | en upon the fol   | lowing describe   | d real property, to-v   | wit:  |  |
| LOT 293 IN FE<br>SECTION 26 TO<br>ACCORDING TO         | ERNWAY UNIT #<br>OWNSHIP 36 NO<br>THE PLAT THE<br>IDLINOIS. P | # 5 A SUBDIVE<br>ORTH, RANGE I<br>EREFORE RECORD<br>PERMANENT TAX | SION OF THE WEST<br>S, EAST OF THE T<br>RDED AUGUST 20, 1<br>C# 27-26-110-004 | T 1/2 OF THE HOR<br>THIRD PRINCIPAL I<br>1959 AS DOCUMENT<br>4. 8731 WEST 169 | MERIDIAN,<br>1 17635903 IN<br>59th STREET,                     |
|  | The C   | ) <u>c</u>  |   | र भनित्रीति । राष्ट्रास र   | 53965<br>(536) 07:08/91 18:52.<br>-457 1 333 13<br>- 54:000068 |
|  |   |   |   |   |  |
| and recorded in Volur                                  |   | <u>C</u>  | of Mortgages, or  | n Page  |  |
| Document No. 8820                                      | 01150. <u> </u>   | the office of th  | heclerk   |   |  |
| of <u>Cook</u><br>he <u>15th</u> da                    | oct.  |   | y, State of   | nols  | no,  |
| he <u>12th</u> da<br>acknowledge full payn             |   |   |   |   | of record.   |
| Date   | ed this21st   | day of  | June  | , 1991  | <del></del>  |
| Witness: CARTERET SA                                   | AVINGS BANK,  | F.A., 10 WAT  | rerview scalevari   | D, PARSIPPANY, !  | NEW JERSEY 07054   |
| $\mathcal{L}_{i}$                                      | 7   |   |   | c 1 +4  | <i>t</i> .   |
| DENISE ZAREK   | ares  | By:   | /cour   | sistant Mos President   | <u> </u>   |
| Dimac  |   |   |   | OMETE MITCHELL  | Ĺ  |
| for the same   |   | . Attest: .   | you   | relikak.  |  |
| PATRICK SHERM  | AN  | • •   |   | Assistant Secretary LE PAVELC IAK   |  |
| STATE OF HEW COUNTY OF MORE                            | JERCEY<br>RIS   |   | RECORD A<br>CREDIT L<br>7 FOSTER  | AND RETURN TO LENDERS SERVICE AR AVE., GIBBSBORG                              |  |
| On this 21st   | day of  | June  | A.D. 19   | 91 , before me, a   | a Notary Public in   |
| nd for said County, i                                  | in the State afo  | oresaid, persona  | ally appeared ROB14   | <u>TEMITCHELL</u> and.  | CAROLE PAVELCHAR   |
| nown to me to be the he Vice President and             |   |   |   |   |  |
| he corporation that is                                 | described in an   | nd that executed  | d the within and fore   | GET GAVINGS BANK egoing instrument.   | and who, being by  |
| ne duly sworn, ackno-                                  | wledge to me t  | that, being infor   | rmed on the content   | nts thereof, they exe   | ecuted the same as   |
| heir free and voluntary                                | y act and deed a  | and that they ar  | re the Vice Presiden  | nt and Assistant Sec<br>rporate seal of said                                  | cretary respectively<br>company and that                       |
| I said corporation and aid instrument was significant. | oned, sealed an   | allixed to said and a delivered in t                              | nstrument is the con-<br>behalf of said Comp                                  | nany by authority   | of its by-laws or its  |
| aid instrument was signord of Directors and            | d said ROBERT   | E MITCHELL  | and   | CAROLE PAVELCH  | .AK  |
| cknowledged said inst<br>urposes therein menti         | strument to be t  | he free act and   | i deed of said Comp   | pany for the consid   | lerations, uses and  |
|  |   | · · · 01e+  | •   |   | <u> </u>   |
| VEN under my hand                                      | d and notariai  | seal this   | day or  | June  | A.D. 1991  |
| 1 A  |   | LINDA M. BAT TU   | o Suid of the   | 12  |  |
|  |   | IOTARY PUBLIC OF NEW .  | Colin lin   | CAN TU  | THE  |
| ly commission expires                                  | s <u>6/7/93</u>   | Octobalca Expensional   | 7113 616 -  | LINDA BATTLE  | <u> </u>   |
|  |   |   |   | LIGDA BATTLE  |  |