itate of <u>ILLINOIS</u> , in book <u>n/a</u> of records, on page <u>n/a</u> , as document No. 89265217 to the premises therein described as follows, situated in the County of <u>Cook</u> State of <u>ILLINOIS</u> , to wit: Lot forty-one(41) in Plock seven (7) in Holstein in Section Thirty-one(31), Township forty (40) North, Range (14) fourteen, east of the 3rd P.M. PIN# 14-31-111-029 BELLY 01 RECORDINGS \$13 148888 GRAN 6108 07/08/91 14 49.06	KNOW ALL NEW CHESE REISENTS (1974)	91331260
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do_ sereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto	of the County of <u>DUPAGE</u> and State of <u>ILLINOIS</u> for	and in consideration of the payment
tereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARY Niemiec, n. widow (NAME AND ADDRESS) 2330 W. Palmer Chicago, IL 60647 leirs, legal representatives and assigns. all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 9th day of June 19.89, and recorded in the Recorder's Office of Gook County, in the state of DEANOIS, in book n/a of records, on page n/a, as document No. 33265217 to the premises therein described as follows, situated in the County of Gook claim of Cook claim of TLLINGIS to will but forty-one(41) in glock seven (7) in Holstein in Section Thirty-one(31), Fownship Forty (40) North, Range (14) fourteen, east of the 3rd P.M. PING 14-31-111-029 133 L256 Cook claim of Harden and Section Privileges thereunto belonging or appertaining witness MY hand and seal this 3rd day of MAY 14 COMPER Witness MY hand and seal this 3rd day of MAY 1591. M. R. TAYLOR, VICE PRESIDENT (SEAL)	of the indebtedness secured by the <u>MORTGAGE</u> hereinafter m	entioned, and the cancellation of all
2330 W. Palmer Chicago, IL 60647 leirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoeverITmay have acquired in, through or by a certainMORTGAGE, hearing date the9th	the notes thereby secured, and of the sum of one dollar, the receipt whe	reof is hereby acknowledged, do
reirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsveverITmay have acquired in, through or by a certainNORTGAGE	hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM untoMary	Niemiec, a widow
Mortgage have acquired in, through or by a certain Mortgage hearing date the 9th day fune 1989, and recorded in the Recorder's Office of Cook County, in the fate of 10MNOIS in book n/a of records, on page n/a as document No. 39265217 to the premises therein described as follows, situated in the County of Cook tate of 11LINOID to will be forty one (41) in clock seven (7) in Holstein in Section Thirty-one (31), Itomship forty (40) North, Range (14) fourteen, east of the 3rd P.M. 2NN 14-31-111-029	2330 W. Palmer Chicago, IL 60647	
June 19.89, and recorded in the Recorder's Office of Cook County, in the state of District State of District State of District State of St	heirs, legal representatives and assigns, all the right, title, interest, claim or	demand whatsoeverIT may
Size of CLANOIS in book D/a of records, on page B/a as document No. 18265217 to the premises therein described as follows, situated in the County of Cook itset of ILLINOIS to wit: 1846 of ILLINOIS to wit: 1850	have acquired in, through or by a certain MORTGAGE . beari	ng date the 9th day
### Page 15 To the premises therein described as follows, situated in the County of	of June 19.89, and recorded in the Recorder's Office of	Cook County, in the
Determination of the service of the	State of 11: (NOIS in book n/a of records, on pa	gen/a as document No.
Det forty-one(41) in Plock seven (7) in Holstein in Section Thirty-one(31), Township forty (40) North, Range (14) fourteen, east of the 3rd P.M. SELT-01 MCSTONINGS \$13 148888 from \$100 07/08/71 14 47.00 88759 % H \$1.00 07/08/71 14 47.00 88759	89265217 to the premises therein described as follows, situated in	the County of <u>Cook</u> ,
Depth of the 3rd P.M. PIN# 14-31-111-029 133	State of ILLINGIS	
Pint 14-31-111-029 THESSE THAN \$100 07/08/91 14 49.00 #3959 & H 5-97 33 1.7.60 COOK CASHN / 14 COURDER Pogether with all the appurtenances and privileges thereunto belonging or appertaining. Witness MY hand and seal this 3rd day of MAY 1991. M. R. TAYLOR VICE PRESIDENT (SEAL)	Lot forty-one(41) in Plock seven (7) in Holstein in Sec Township forty (40) Norch, Range (14) fourteen, east of	ction Thirty-one(31), f the 3rd P.M.
Witness MY hand and seal this 3rd day of MAY 1991. M. R. TAYLOR, VICE PRESIDENT (SEAL)	Coot County C	T#8888 (RAN 3108 07/08/91 14 49:00 #3959 # H キータル はまましたるの cook cubnit facorder 91331260
M. R. TAYLOR, VICE PRESIDENT (SEAL)		
	Witness MY hand and seal this 3rd day of	MAY 179L
(SEAL)	M. R. TAYLOR, VI	CCE PRESIDENT (SEAL)
		(SEAL)

This instrument was prepared by

C. BOONE 1520 KENSINGTON RD-SUITE 300-OAK BROOK, IL 60521 (Address) (Name)

UNOFFICIA