

UNOFFICIAL COPY

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ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of SEVENTY TWO THOUSAND FOUR HUNDRED SIXTY SEVEN AND 00/100 Dollars (\$ 72,467.00), lawful money of the United States of America, to it in hand paid by

FLEET NATIONAL BANK, A NATIONAL BANKING ASSOCIATION
C/O 11200 WEST PARKLAND AVENUE
MILWAUKEE, WISCONSIN 53224

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 19TH day of APRIL, A.D., 19 91, made by JUSTIN SO, A BACHELOR

and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 4 IN BLOCK 4 IN WILLIAM GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 4 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS

RECORDED IN THE RECORDER'S OFFICE OF THE COUNTY OF COOK, ILLINOIS
INDEXED IN THE RECORDER'S OFFICE OF THE COUNTY OF COOK, ILLINOIS
BOOK 91199866 PAGE 1310

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 91199866.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 24th day of May, A.D., 19 91.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney
Vice President

Attest: Udana M Baransky
Assistant Secretary

WILLIAM M. KEARNEY
VICE-PRESIDENT

STATE OF ILLINOIS) SS
COUNTY OF COOK) Carole L. Drake

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 24th day of May, A.D., 19 91.

Carole L. Drake
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

13.00 E11

My Commission Expires: "OFFICIAL SEAL"
Carole L. Drake
Notary Public, State of Illinois
My Commission Expires 2/23/92

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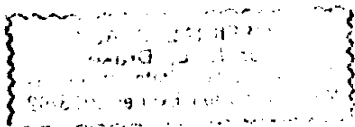
TAX IDENTIFICATION NUMBER: 14-20-330-003
PROPERTY COMMONLY KNOWN AS:
3217 N. SOUTHPORT AVENUE CHICAGO, IL 60657

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