

UNOFFICIAL COPY

Know all Men by these Presents, that the

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the ...STATE OF ILLINOIS....., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANGEL L. MARIN and ALBA L. MARIN, his wife.....

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the22nd..... day ofDecember....., A. D. 19.83..., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No.26938702....., and a certain Assignment of Rents bearing date the day of A. D. 19....., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot two (2) in Bertha Linder's Subdivision of Lots sixty-four (64), sixty-five (65), sixty-six (66), sixty-seven (67) and sixty-eight (68) in Dose's Subdivision of Block thirteen (13) (except the North 44 feet thereof) in Kimbell's Subdivision of the East Half of the South West Quarter and the West Half of the South East Quarter of the South East Quarter (except the 25 acres in the North East corner thereof) of Section twenty-six (26), Township forty (40) North, Range thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 13-26-319-015-0000
2523 N. Hamlin Avenue
Chicago, Illinois 60647

TESTIMONY WHEREOF, the said UNIVERSAL SAVINGS AND LOAN ASSOCIATION

.....hath hereunto caused its corporate seal to be affixed, and these presents to be signed by itsVice.... President, and attested by itsASST. Secretary, this20th..... day ofJUNE..... A. D. 19.91....

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

By: *Lorraine Kirsten* Vice., President
Attest: *Adelle J. Muxillo* ASST., Secretary

13⁰⁰

1307231 DF Tang (an) noobst

Prepared by:
UNIVERSAL SAVINGS AND LOAN ASSOCIATION
1800 S. Halsted St. Chicago, Illinois
Maureen Navarro

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Maureen Navarro..... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Lorraine Kirsten..... personally known to me to be the Vice President of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION.....

and Adelle J. Muxillo....., personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as suchVice.... President andASST. Secretary, they signed and delivered the said instrument of writing asVice.... President andASST. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
MAUREEN NAVARRO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 16, 1993

GIVEN under my hand and notarial seal, this20th..... day ofJune....., A. D. 19.91....

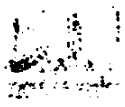
Maureen Navarro
.....
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91332698

UNOFFICIAL COPY

0# 5364.2



Property of Cook County Clerk's Office

91332698

COOK COUNTY ILLINOIS
FILED FOR RECORD

1991 JUL -5 AM 9:51

91332698

HT-EEC XOB

Mail to:
Angel L. Aliberti, Mayor
2523 N. Hamlin
Chicago, IL 60647