

UNOFFICIAL COPY

Know all Men by these Presents, that the

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the ...STATE OF ILLINOIS....., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHICAGO TITLE AND TRUST COMPANY... not personally but as Trustee Under Trust Agreement dated April 26, 1990 aka Trust # 1095639 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the17th..... day of May....., A. D. 19.90..., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No.90275573....., and a certain Assignment of Rents bearing date the17th..... day of May....., A. D. 19.90..., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No.90275574....., to the premises therein described, situated in the County of Cook and State of Illinois, as follows to wit:

Lots Thirty Seven (37) and Thirty Eight (38) in Block Two (2) in Winslow, Jacobson and Tallman's Subdivision of the North East Quarter (1/4) of the North East Quarter (1/4) of Section One (1), Township Thirty Nine (39) North, Range Thirteen (13) East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 1520 North Artesian Avenue, Chicago, Illinois.

13⁰⁰

PIN # 16-01-206-037-0000
1520 N. Artesian
Chicago, IL

IN TESTIMONY WHEREOF, the said UNIVERSAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice..... President, and attested by its ASST..... Secretary, this 21st..... day of June..... A. D. 19.91....

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

By: *Lorraine Kirsten* VICE., President
Attest: *Adelle J. Murillo* ASST., Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Maureen Navarro a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Lorraine Kirsten personally known to me to be the Vice President of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION

and Adelle J. Murillo personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice.. President and ..ASST... Secretary, they signed and delivered the said instrument of writing as VICE.... President and ..ASST.. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
MAUREEN NAVARRO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 16, 1993

GIVEN under my hand and notarial seal, this 21st..... day of June..... A. D. 19. 91

Maureen Navarro
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

15204049 of Tony (AD) no 0001

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BOX 333 - TH

Mail to:
GSK Properties Partnership
321 N. Justine
Chicago, IL 60607
Attn: Antonio Serma