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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
The Chicago-Tokyo Bank
of the County of Co. and State of Illinois for and in consideration of the payment of
the indebtedness secured by the firmst Deed & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes
hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust (NAME AND ADDRESS
Company of Chicago, a National Panking Association as Trustee under Trust No.42093
neirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a comain *Trust Deed & Assignment of Rents bearing date the 6th day of
January , 19 78 and recorded in the Recorder's Crice of Cook County, in the State of
Illinois, xinchookxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
herein described as follows, situated in the County of Cook , State of
Hinois, to wit:
UNIT NUMBER 8-'F', IN 5757 SHERIDAN ROAD CONCOMINIUM, AS DELINEATED ON A SURVEY OF DESCRIBED REAL ESTATE: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED AND THE NORTH LINE OF LOT 13 IN BLOCK 21 IN COCHRAN'S 2ND ADDITION TO EDGEWATER, IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST 230 FEET ALONG SAID NORTH LINE AND THE SLID NORTH LINE EXTENDED EAST; THENCE SOUTHEASTERLY 99.26 FEET, MORE COLORS, TO A POINT IN THE SOUTH LINE EXTENDED EAST OF LOT 14 IN BLOCK 21, AFORESAID WHICH POINT IS 236.41 FEET EAST OF THE EAST LINE OF SHERICAN ROAD AS WIDENED; THENCE WEST ON SAID SOUTH LINE EXTENDED AND ON THE SOUTH LINE OF SAID LOT 14, AFORESAID, A DISTANCE OF 236.41 FEET TO THE EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE NORTHERLY IN A STRAIGHT LINE ALONG SAID EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE NORTHERLY IN A STRAIGHT LINE ALONG SAID EAST LINE OF SHERIDAN ROAD AS WIDENED 99.03 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS DOCUMENT NUMBER 24384882 AND AS AMENDED BY DOCUMENT 24388740; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
address(es) of premises: 5757 N Sheridan Rd Unit 8F. Chicago, Il
Witness my hand and seal , this 12th day of June 19 91
Toshiaki Murishi- Exec Vice President
Toma Laugh (SEAL)

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Emma De MaCruz- Aset. Vice President

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GEORGE E. COLE®	Burton B Lindher, L. Attorney at Law 150 S. Wacker Dr. *4	### 12	OF PROPERTY:	TO	RELEASE DEED By Corporation