91333719

SUBORDINATION OF LIEN

WHEREAS, Harris Trust And Savings Bank, A/T/U/T/A Dated 11/24/80 and K/A Trust #40815, by Home Line Credit Mortgage dated January 29, 1987, and recorded in the Recorder's Office of Cook County, Illinois, on February 23, 1987, as Document 87102483, hereinafter referred to as Prior Mortgage, did convey unto Harris Trust And Savings Bank, certain premises in Cook County, Illinois, described as

LOT 47 (EXCEPT THE NORTH 3 FEET THEREOF) IN BLOCK 24 IN WESTERN SPRINGS, A RESUBDIVISION OF PART OF EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 WP, TOGETHER WITH THAT PART OF SECTION 31 AND SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NAPERVILLE HIGHWAY AND WEST OF THE EAST LINE OF SECTION 6, PRODUCED NORTH TO SAID HIGHWAY, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18-06-208-039

Common Address: 1308 Maple, Western Springs, IL 60558

to secure a note for 50,000.00 with interest payable as therein provided; and

WHEREAS, Harris Trust And Savings Bank, A/T/U/T/A Dated 11/24/80 and K/A Trust #40815 by mortgage dated June 17, 1991, and recorded in said Recorder's Office on _____, as Document _____, hereinafter referred to as First Mortgage, did convey unto Harris Trust and Savings Bank as Trustee the said premises to secure a note for $54,000.00 with interest, payable as therein provided; and

WHEREAS, the note secured by the prior mortgage is held and owned by Harris Trust And Savings Bank who desires to subordinate the lien of the mortgage securing the same to the lien of the First Mortgage recorded as Document 91333718, to Harris Trust And Savings Bank as above described.

NOW THEREFORE, in consideration of the premises and of the sum of TEN (10.00) DOLLARS to in hand paid, the said Harris Trust And Savings Bank, does hereby covenant and agree with the said Harris Trust And Savings Bank as Trustee, for the use and benefit of the legal holder of the note secured by said Prior Mortgage herein described that the lien of the note owned by said Harris Trust And Savings Bank and of the mortgage securing the same shall be and remain at all times subordinate to the lien of the First Mortgage to said Harris Trust And Savings Bank as aforesaid for all advances made or to be made on the Note secured by said First Mortgage and for all other purposes specified therein.

WITNESS the hand and seal of said Harris Trust And Savings Bank this 17th day of June, 1991.

_____
Vice President

_____
Mortgage Loan Officer

DEPT-0: RECORDING $13.29
T#5066 TRAN 4372 07/05/91 10:20:00
#0310 # H *—91—333719
COOK COUNTY RECORDER

91333719

This instrument was prepared by Juanita A. Smith, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, IL 60603

MARVIN W. LEITER

1329

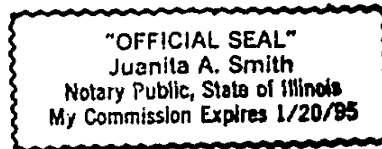STATE OF ILLINOIS)
                  SS
COUNTY OF COOK).

I, *Juanita A. Smith*, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *MICHAEL J. GORMAN*, personally known to me to be the Vice President of the Harris Trust And Savings Bank, a corporation. and *BARBARA A. REDA* personally known to me to be the Mortgage Loan Officer. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Mortgage Loan Officer , they signed and delivered the said instrument as Vice President and Mortgage Loan Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this *12* day of *JUNE* , 1991

Juanita A. Smith

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"OFFICIAL SEAL"
Juanita A. Smith
Notary Public, State of Illinois
My Commission Expires 1/20/95
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