91334449

## RELEASE OF MORTGAGE

Loan No.

206949-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DIANE M. KLEIN, spinster

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County Illinois as Document No. 20122202 to the premiers therein do County, Illinois, as Document No. 86123609 to the premises therein de-Registrar's office of scribed to-wit:

UNIT A-175-102 AND A-175-G-3 TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BOARDWALK OF PARK RIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24558782, AS AMENDED, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH,

RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDING

T#6666 TRAN 4408 07/05/91 15:17:00 91334449 \*-91-334449 **\$0475 \$ 1-1** 

COOK COUNTY RECORDER

Property Address:

Hinois 60148

Permanent Index Number:

175 Boardwalk A #102 - Park Ridge, Illinois 60068 09273601541113

09273063541126

SAVINGS AND LOAM

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor ir interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSCCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized offi-, 19 9I cers, this 13thday of June

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELINOIS

Joan Servicing Officer

Loan Servicing Off

STATE OF ILLINOIS SS. COUNTY OF COOK

f, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY VERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly an orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL A. "YA Y. WALKER. Notary Public, State of Illinois My Commission Expires 12/5/94

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MONTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. -

Mail to:

175 Boardwalk A #102

Diane M. Klein

Park Ridge, Illinois 60068

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

alker

DRM NO:M2400 JAN 86

## UNOFFICIAL COPY

PRINCESS

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