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STATE OF ILLINOIS. 1
COUNTY OF COOK 1 SS.

The claimant, A. J. CHRISTOFARO dba BEE BEE ELECTRIC of 405 LATHROP, County of COOK, State of ILL. hereby files a claim for lien against DAVE PACKER (hereinafter referred to as "owner"), of 1611-09 N. LATROBE County, Illinois, and states:

That on 1988, the owner owned the following described land in the County of COOK, State of Illinois, to wit:

LOTS 24, 25 OF BLOCK B SEC. 33-40-13

Permanent Real Estate Index Number(s): 368-13-33-326-031-000
Address(es) of premises: 1611-09 N. LATROBE

That on June 1, 1988, the claimant made a contract with said owner (1) DAVE PACKER

(2) to REWIRE SERVICE, HOOKER BOXES, BRAKER PANELS

for the building (3) BEING REMOVED erected on said land for the sum of \$ 78000.00 and on JUNE 1, 1991, completed thereunder (4)

R.O.A 200.00

BAL. 7800.00

That at the special instance and request of said owner the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ NONE and completed same on 19 (5)

That said owner is entitled to credits on account thereof as follows, to-wit:

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of \$ 7800.00 Dollars, for which, with interest, the claimant claims a lien on said land and improvements.

(Name of sole ownership, firm or corporation)

By A. J. Christofaro

(1) If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowing, permitted by, said owner to make said contract"
(2) State what was to be done
(3) "being," or "to be," as the case may be
(4) "All required to be done by said contract," or "work to the value of," or, "delivery of materials to the value of \$..." etc
(5) If extras fill out, if no extras strike out

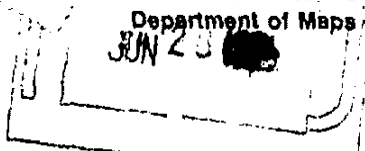
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91334071

COOK COUNTY TREASURER'S OFFICE
118 North Clark St. - Chicago, IL 60602
Department of Maps - Room 112

Number 01258



JUN 20 1991

0621 1991

THIS CERTIFIES THAT THE PROPERTY KNOWN AS 1611-09 N. La Trobe Ave
368-13-33-326-031-0000

BEARS THE FOLLOWING LEGAL DESCRIPTION lots 24 25 of Block 8;
of ULMAR Sch. of the E. 1/2 of S. W. 1/4 of
Section 33-40-13.

FEE \$1.00

THIS LEGAL DESCRIPTION IS FURNISHED AS A PUBLIC ACCOMMODATION. THE OFFICE OF COUNTY COLLECTOR DISCLAIMS ALL LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY THAT MAY BE CONTAINED HEREIN.

[Handwritten Signature]
Map Department Signature

CUSTOMER

117991

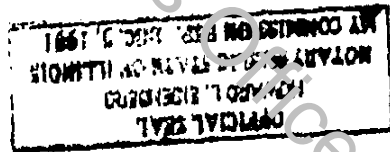
RIVERFRONT, ILL. 60305

405 LA TROBE

A. J. CHRISTARO



DEPT-02 FILINGS \$8.29
1111 TRAM 8269 07/05/91 11:16:00
423625A *91-334071
COOK COUNTY RECORDER



[Handwritten Signature]
Notary Public

Subscribed and sworn to before me this 5TH day of JULY 1991

the claimant that he has read the foregoing claim for lien and knows the contents thereof and that all the statements therein contained are true.

The affiant, A. J. Christaro, on oath deposes and says that he is A. J. Christaro

State of Illinois, County of Cook

SS

91334071