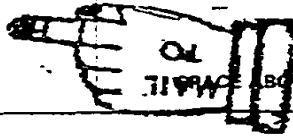


UNOFFICIAL COPY

91335531

WHEN RECORDED MAIL TO

APX MORTGAGE SERVICES, INC.
195 N ARLINGTON HTS. RD., #125
BUFFALO GROVE, IL 60089-1715
1694



ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received.

hereby grants, assigns and transfers to:

UNITED MORTGAGE CORPORATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated

29TH

day of JUNE

19 91, from: MICHAEL J. HARMS AND JOANNE HARMS, HIS WIFE

Borrower(s)

in the principal sum of

EIGHTY-FIVE THOUSAND ONE HUNDRED AND 00/100

Dollars (\$ 85,100.00)

and recorded/filed on the

day of _____, 19 _____.

as Document Number

91335530

in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in

COOK

County,

State of ILLINOIS

on real estate legally described as:

LOT 8 (EXCEPT THE EAST 22 FEET THEREOF), ALL OF LOT 9 AND THE EAST
4 FEET OF LOT 10 IN BLOCK 3 IN CLARKDALE, BEING A SUBDIVISION OF THE
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

DEPT-01 RECORDING 513.29
7:57:77 TR4N 1374 07/08/91 09:23:00
9910 \$ *91-335531
COOK COUNTY RECORDER

Tax I.D. No.

19-35-119-064

Commonly known as (street address, city, state, zip)

3721 W. 81ST PLACE, CHICAGO, IL, 60652

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated

06/29/91

Authorized signature

Title

PRESIDENT

Authorized signature

Title

VICE PRESIDENT

State of Illinois)
County of Lake)

(Corporate Seal)

91335531

On 06/29/91 before me the undersigned, a Notary Public in

and for said county and state personally appeared _____

ROBERT J. GORSKI and DAVID J. GORSKI

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as PRESIDENT, and

VICE PRESIDENT, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

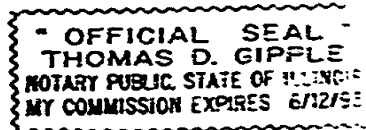
(Notary Seal)

Witness my hand and official seal

Signature

My commission expires:

06/12/93



1354

70257702/C

21.43

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FD-302 (Rev. 11-27-70)

Property of Cook County Clerk's Office

91335531

COOK COUNTY CLERK'S OFFICE
STATE OF ILLINOIS
JAN 10 1971