

MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, IL 60521

UNOFFICIAL COPY 91335648



ASSIGNMENT OF MORTGAGE

69109215
S1260469

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to CHEMICAL BANK C/O CHEMICAL MORTGAGE COMPANY 101 EAST TOWN STREET, COLUMBUS OH 43215

all its right title and interest in a certain mortgage executed by DONALD M. REEVES AND COLLEEN REEVES, HIS WIFE

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of JUNE 28 1991

and recorded as Document Number 91335647

signed the 28TH day of JUNE 1991

M

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubescic
Lisa C. Grubescic

Property of Cook County Clerk's Office

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, Illinois 60521

DEPT-31 RECORDING 613.29
15777 TRAK 1376 07/08/91 09:55:00
*91-335648
COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 28TH day of JUNE 1991

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the VICE-PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

91335648

Susan R. Clark
Notary Public

OFFICIAL SEAL
SUSAN R. CLARK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR 24, 1992

This instrument prepared by:
Sue Clark

LOT 10 AND THE WESTERLY 10 FEET OF LOT 11 IN BLOCK 2 IN THE VILLAGE OF PARK FOREST AREA NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH RIGHT OF WAY OF THE ELGIN, JOLIET, AND EASTERN RAILROAD, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 25, 1991 AS DOCUMENT NUMBER 15107641, IN COOK COUNTY, ILLINOIS.

PIN: 32-30-106-050

91335648

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