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DEPT-01 RECORDING \$13.29
T#4444 TRAN 8328 07/08/91 11:36:00
#2409 # D *-91-335909
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That POLISH NATIONAL ALLIANCE
OF THE UNITED STATES OF NORTH AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CAROL MOU, divorced and
(NAME AND ADDRESS)
not remarried

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 11th day of May, 19 79 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 24 959 103, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Lot 15 in Block 10 in Hillside Manor Unit No. 2, being a Subdivision in the North 1/2 of the North West 1/4 of Section 17, Township 39 North, Range 12 East of the Third Principal Meridian, according to the Plat Recorded as Document 13782908, in Cook County, Illinois.

Assignment of Rents dated the 11th day of May, 1979 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document number 24 959 104.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-17-109-013-0000
Address(es) of premises: 255 Buckthorn, Hillside, Illinois 60162

Witness _____ hand _____ and seal S, this 10th day of June, 19 91

Edward J. Moskal SEAL:
Edward J. Moskal, President
Frank J. Spula SEAL:
Frank J. Spula, Secretary

This instrument was prepared by _____ This instrument was prepared by Les S. Kurcinski, Attorney-at-Law
(NAME AND ADDRESS) _____
1329

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RELEASE DEED
By Corporation

POLISH NATIONAL ALLIANCE OF THE

UNITED STATES OF NORTH AMERICA

TO

CAROL MOU, divorced and

not remarried

ADDRESS OF PROPERTY:

255 Buckthorn

Northside, Illinois 60162

Instrument No. M - 5468

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MAIL TO: MARIK DABROWSKI
6121 N WILSON SUITE 103
CHICAGO, IL 60631

GEORGE E. COLE
LEGAL FORMS

STATE OF ILLINOIS)
 COUNTY OF COOK)
 SS.)
 I, LES S. KUCZYNSKI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD J. MOSKAL, President of the POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA, personally known to me to be the FRANK J. SPULA, a ILLINOIS corporation, and FRANK J. SPULA, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of June 19 91

Les S. Kuczyński
 NOTARY PUBLIC

Commission Expires June 29, 1992

OFFICIAL SEAL
 LES S. KUCZYNSKI
 NOTARY PUBLIC STATE OF ILLINOIS
 MY COMMISSION EXPIRES 6/29/92

Property of Cook County Clerk's Office