of the County of

follows, to with

be signed by its

its Assistant

OLSON VALE PRESIDENT

all the right, title, interest, claim or

25

ook County, in the State of as Document No. 90236414

and State of Illinois

UNOFFICIAL CORY 91335023

and State of Illinois

KNOW ALL MEN BY THESE PRESENTS, that UPTOWN NATIONAL BANK OF CHICAGO, a National Banking Association organized under the laws of the United States of America with its principal office in the City of Chicago, County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise. Convey, Release and Quit

of Records on page

Claim unto Community Bank and Trust Company of Edgewater Of Illinois

A.D. 19 90 . and recorded in the Recorder of Deeds Office of Cook

in Book

PIN 14-17-120-017 2000

VICE PRESIDENT

to the premises therein described, situated in the County of

demand whatsoever it may have acquired in, through or by a certain mortgage deed dated. May 1

STATE OF ILLINOIS S.S. COUNTY OF COOK (

BRAD L. ROSSI A Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DIEGO A. MANGAWAN _. Vice President of the STEVEN D. OLSON UPTOWN NATIONAL BANK OF CHICAGO, and _ VICE PRESIDENT __ of said BANK, personally known to me to be the same persons whose names are subscribed to the aforegoing instrument as such THETR Vice President and Assistant <u>VICE_PRESIDENT_______, respectively, appeared before me this day in person and acknowledged that they</u> signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said BANK, for the uses and purposes therein set forth; and the said Assistant VICE PRESIDENT did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

ATTEST:

GIVEN under my hand and Notarial Seal this

A.D. 1991

Vice President

THIS DOCUMENT WAS PREPARED BY SANTIAGO MORENO, JR.

UPTOWN NATIONAL BANK OF CHICAGO 4753 N BROADWAY

CHICAGO, IL 60640

"OFFICIAL SEAL" BRAD L. ROSSI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EMPIRES 10,05 91

BOX 333

RELEASE DEED

→ OF CHICAGO

UPTOWN NATIONAL BANK OF CHICAGO

4753 Broadway Chleagu, Minois 60640

Opening Of County Clark's Office