## UNOFFICIAL COPMase29

P.O. BOX 790002 ST. LOUIS, MD 63179-0002 CMI ACCOUNT # 6473692 PREPARED BY: P. CASIRO

unen	RECORDED,	RETURN	10:
		-	

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORIGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLIMOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, 2 COMPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING AND LOAN OF CHICAGO, A COPPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING TIS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PARMENT OF THE INDEDICANS SECURED BY THE MORTGAGE DEED AND ASSIGNMENT OF REVEN HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREN ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO BANK OF RAVENSWOOD, BUT AS TRUSTEE UNDER TRUST AFREMENT DATED JULY 8, 1988 AND TRUST NO 25-9384 OF THE COUNTY OF COOK AND THE STATE OF ILLINOTS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND ASSISTED OF FATURE OF THE PROPERTY OF FATURE. SEARING THE DATE JULY 11, 1958, AND RECORDED IN THE RECORDER'S OFFICE OF COUNTY, IN THE STATE OF ILLINOIS, IN BOOK W/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 28324210, AND IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. 88324211, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACTED TO HER SIDE

12-94-493 NX

TAX IDENTIFICATION # 12 29 203 013

COMMONLY KNOWN AS: 10143 CROWN ROAD, FRANKLIN PARK, IL 60131

THIS RELEASE IS "AD", EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICANC, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AT SUICESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO SE ATTILED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON JUNE 7, 1991

CITICORP MORIGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR LON OF CHICAS

IN INTEREST TO FIRST FEDERAL SAVINGS AND LOD OF

CORPOTATE

JULIA A. LREN ASSISTANT SECRETARY

w

SEAL.

COUNTY OF ST. LOUIS )

THE UNDERSIGNED, A NOTARY PUBLIC IN AN ANTIQUE ONLY IN THE STATE AFCRESAID DOES CERTIFY THAT JULIA A. WREN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CIVICORP MORTGAGE, INC., ATTORNEY IN FACT FOR A. MEN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CLICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CLICIBANK, FSB, F/K/A CLICICORP SAVINGS OF ILLEDOIS, AS SUCCESSOR IN INTIRES. TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AD MEN THEE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 7, 1991.

STARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO HE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK SERVING A MOSS

1991 JUL -8 AH 10: 48

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PATRICIA FARRAR NOTICE POSSESS - STATE OF MISSOURI ST. LOUIS COUNTY KY LUMINISSION EXPIRES SEPT. 17, 1994

Mail to foul Movies

## UNOFFICIAL COPY

LOT 24 IN SALERNO KAUFMAN SUBDIVISION OF PART OF TRACT 1 IN OWNERS DIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 O' SECTION TWENTY NINE TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINO'S

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CONTROL OF CONTROL OF THE CONTROL OF

SHATEL AND SERVICES TO SERVICE TO

91335029