

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE 91335309

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Fessenden Avenue Chicago Illinois 60629 (312) 424-2277

1991 JUL -8 PM 1:03

91335309

RELEASE OF MORTGAGE

Loan No. 637918-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto JOHN M. PIOTROWSKI and JOAN PIOTROWSKI, his wife

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 24145011 to the premises therein de-
scribed to-wit:

LOT 37 IN WIEGEL & KILGALLEN'S PALOS MEADOWS, A SUB OF THE N½ & THE S½ (EX
THE S 237 FT OF THE N 270 FT OF THE W 427 FT OF SD S½) OF THAT PRT OF THE
W½ OF THE NW¼ OF SEC 31, T 37 N, R 13 E OF THE 3RD P.M. LYING S OF THE N
32.52 ACRES THEREOF, ACC TO THE PLAT THEREOF REC JUNE 15, 1956 AS DOC
16612164 IN COOK CO, ILL.

Property Address: 7100 W 130TH ST PALOS HEIGHTS IL 60463
Permanent Index Number: 2431102020000



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 20 day of JUNE 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest: *Nancy Shavon*
Loan Servicing Officer

By: *Paul J. [Signature]*
Loan Servicing Officer

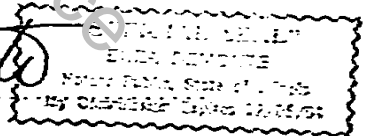
13

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Ernest Demonte
Notary Public



THIS INSTRUMENT WAS PREPARED BY:
K. SPATAFORA
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

BOX 333 - TH
Recorder's Box No. _____
Mail to
JOHN M PIOTROWSKI
5152 S RUTHERFORD
CHICAGO IL 60638

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

91335309

73-08-869 D1
3 of 3

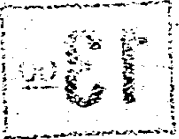
00000000

UNOFFICIAL COPY

00000000

00000000

Property of Cook County Clerk's Office



00000000

A handwritten signature or set of initials in the bottom left corner of the page.