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COOK COUNTY CLERK
No. 894
1991 JUN 8 11 1-18

91335372

84 73-09-463 F1

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability, or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

DEBRA SHARPE, NEVER BEEN MARRIED

of the CITY of CHICAGO County of COOK and State of ILLINOIS

in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, OAK TRUST AND SAVINGS BANK

of the CITY of CHICAGO County of COOK and State of ILLINOIS his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

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Above Space For Recorder's Use Only

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
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such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

LOT 1 IN BLOCK 2 IN PICKETT'S SECOND ADDITION TO CHICAGO, BEING LOT 4 OF THE ASSESSOR'S DIVISION OF PART OF THE NORTH 1/2 OF UNSUBDIVIDED LAND IN THE NORTH EAST 1/2 AND THE EAST 1/2 OF THE NORTH WEST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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P. I. N. #17-06-201-011-0000

1835 W NORTH AVENUE
CHICAGO, ILLINOIS 60622
Permanent Real Estate Index Number(s):

This Instrument was Prepared by:
William T. O'Neil, Notary Public
2000 North Paulina Street
Chicago, Illinois 60614

Address(es) of premises:

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under my hand and seal this 28TH day of JUNE 1991

Debra Sharpe (SEAL)
DEBRA SHARPE

(SEAL)

STATE OF ILLINOIS

I, THE UNDERSIGNED

County of COOK a notary public in and for said County, in the State aforesaid. Do Hereby Certify that DEBRA SHARPE, NEVER BEEN MARRIED personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S he signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 28TH day of JUNE

OFFICIAL SEAL
Joan Farnas
Notary Public, State of Illinois
My Commission Expires 7/12/92

This instrument was prepared by

BOX 333

(NAME AND ADDRESS)

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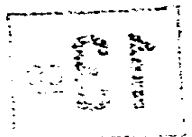
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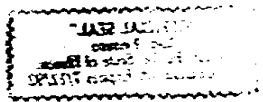
ATTACHMENT TO ASSIGNMENT OF RENTS dated 6-28-91 between
the Assignor DEBRA SHARPE - NEVER BEEN MARRIED

and Oak Trust and Savings Bank as Assignee.

Notwithstanding anything to the contrary appearing in said Assignment of Rents, the interest hereinabove described is assigned and transferred to the Assignee by way of collateral security only and, accordingly, the Assignee by its acceptance hereof shall not be deemed to have assumed or become liable for any of the obligations or liabilities of the Assignor under said Assignment of Rents, whether provided for by the terms thereof, arising by operation of law or otherwise; the Assignor hereby acknowledging and agreeing that the Assignor is and remains liable thereunder to the same extent as though this Assignment had not been made.



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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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