AINIII/MB@AI	CAMINIOS	ANID LOAM	ASSOCIATION
LIMIVEKSEL	AD VINITA	AMILICIAN	

91117	SKSAL SAAINGS WAD FOWN WSSOCIATION	
	the laws of theSTATE.OF.ULINOIS.	
	and for other good and valuable considerations, the repeated or services. Convey, Release and Quit-Claim unto	
•	KINNEY and VIRGINIA C. MC KINNEY, his wife	
of the County of Cook and St	tate of Illinois, all the right, title, interest, claim or demai	nd whatsoeve
· · · · · · · · · · · · · · · · · · ·	igh or by a certain mortgage deed bearing date the	
•	., A. D. 19.82, and recorded in the Recorder's office of	
	ka. of Records, on page	
No89467354 and	d a certain Assignment of Rents bearing date the	22nd da
	., A. D. 19.89, and recorded in the Recorder's office of	•
	of Records, on page	
	the premises therein described, situated in the County of C	ook and State
of Illinois, as follows to wit:	ck One (1) in Parkholme, being a Subdivision	s of Klock
	and Association Resubdivision of Section Twenty	
	North, Range Thirteen (13) East of the Third	Principal
Meridian, in Cook County	Ltu v 10-51-40	
THO EO B ERSORIO	1609 South 48t Cicero, Illino	
MA A Hardi		
MORTGAGE # 4627-3 DOCUMEN	礼 【 『	
<b>E</b> 8	Z	
IN ESTIMENY WEREOF, IN	e said UNIVERSAL SAVINGS AND LOAN ASSOCIATION	N
		affixed, and
GS AND TION Chicago,	these presents to be signed by its	, and attested
S S K K	by its Asst Secretary, this20th	day
	of	
SAL SAVIN ASSOCIA Halsted St.		
~ & & & \	UNIVERSAL SAVINGS AND LOAN ASSOCIATION	
F 3 2 3	By: Margue Fall Cont. Vis	R President
	Allost Adeed Intales ARE	E., Secretary
1 <u>2</u> 8_7\	Allest:	management
STATE OF IRTHOIS		
COUNTY OF COOK		
],	Maureun Naverso	or said County
the	dent of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION	
and Adelle J. Murillo	, personally known to me to be theAMBL Secretary	
'ation whose names are subscribed to	a the foregoing instrument, appeared before me this day in person	n and severally
	acknowledged that as suchY.LCR President andAAREA.	Secretary, they
	signed and delivered the said instrument of writing as	
OPPICIAL SEAL MAURELS HAVALUIO	ABBLA. Secretary of said corporation and coused the corporation to be affixed thereto pursuant to authority given by Directors of said corporation as their free and valuntary act, a and valuntary act and deed of said corporation for the uses therein set forth.	y the Board of Ind as the free
MY COMMUNION ETS. MAY 16,1905	GIVEN under my hand and notarial seal, this20	thday
	of June , A. D. 19.91	
	meureen leavers	
		TY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

J# 105345-7

Sick of harder seeds

Property of Cook County Clerk's Office haif De. Noo w 63 el St Summit Ju 60521/