414041-00-101826

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FULL SATISFACTION AND RELEASE OF MORTGAGE

LAND OF LINCOLN SAVINGS AND LOANS NOW KNOWN AS Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto FINLAY MACDONALD AND LYNDA M. MACDONALD, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 11TH day of MAY, A.D. 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 89-233990 described as follows, to-wit:

LOT 5 IN BLOCK 146 IN HIGHLANDS AT HOFFMAN ESTATES XII BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMPER 21, 1960 AS DOCUMENT NUMBER 18021928, IN. COOK COUNTY \$13 00 ILLINOIS. C/K/A 665 EDGEMONT PARCEL #07-09-209-005

THRBER TPON A 98 07/06/71 14 46 00 #4485 FE X - VI 3334853

COOK COUNTY RECORDER

situated in the city of HOFFMAN ESTATES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this OUNT June 11, 1991.

Household Bank fsb, A Federal Savings Bank

Marian C. Schneider

Assistant Vice President

Schneide

ATTESTI

H. Jones

Assistant Vice Secretary

STATE OF ILLINOIS COUNTY OF Cook

I, Ida Evans, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Marian C. Schneider personally known to me to be the Assistant Vice President of Household Bark fish, A Federal Savings Bank a corporation, and P. H. Jones personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this June 11, 1994

This document was prepared by DONNA ROMPA

HB

OFFICIAL SEAL " TOA EVANS · COUNTY OF A EXEMPTS PISHOA