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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 24th day of January 1991 made by:

CLARENCE E BLANKINSHIP, AND CAROLYN A BLANKINSHIP, HIS WIFE

520 LOIS CT MT PROSPECT, IL 60056 PARCEL # One Hundred Ninety- One Thousand, Two Hundred Fifty and 00/100 Dollars (\$ 191,250.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

COOK to wit:

LOT 9 IN KAPLAN BRAUN'S SIXTH ADDITION TO MOUNT PROSPECT, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST 208 FEET AND ALSO EXCEPTING THE NORTH 183 FEET WHICH LIES EAST OF THE WEST 208 FEET, ALL IN COOK COUNTY, ILLINOIS.

PIN# 08-10-301-084-0000

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Which said mortgage is Recorded in the office of the Recorder of Illinois, in Book at Page COOK as Document No. 91-0116 08

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 12TH day of FEBRUARY 1991

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Maria Diaz ASST SECRETARY MARIA DIAZ

BY

TERRI L GIBBS ASST VICE-PRESIDENT TERRI L GIBBS

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

ss:

13 00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY MARIA DIAZ

12TH day of FEBRUARY 1991

ILLINOIS ASSIGNMENT OF MORTGAGE MARGARETTEN & COMPANY, INC. ONE RONSON ROAD, ISELIN NJ 08830

NOTARY PUBLIC

SHIRLEY KONOWICZ A Notary Public of New Jersey My Commission Expires June 21, 1993

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UNOFFICIAL COPY

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RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISBELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

MARGARETTEN & COMPANY, INC.

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Property of Essex County Clerk's Office

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A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH EAST
QUARTER OF THE SOUTH WEST QUARTER OF SECTION 10 TOWNSHIP 11
NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING
THEREFROM THE WEST 300 FEET AND ALSO EXCEPTING THE NORTH 100
FEET WHICH THE EAST OF THE WEST 300 FEET. ALL IN COON COUNTY,
MISSOURI.
P.L.N. 00-10 001-004-0000

COON
MISSOURI
VICE-PRESIDENT
MARGARETTEN & COMPANY, INC.
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