

UNOFFICIAL COPY

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PREPARED BY
MARGARET A. BIELARZ
1375 EAST WOODFIELD ROAD, 800-477-4242
SCHAUMBURG, ILLINOIS 60173-4931

91336222

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AND WHEN RECORDED MAIL TO

SUBURBAN METRO MORTGAGE CORPORATION
1375 EAST WOODFIELD ROAD, SUITE 250
SCHAUMBURG, ILLINOIS 60173-4931
ATTN: CLOSING DEPT.



RECORDING JUL 8 1991 11:35 AM
* 91 336222
91336222

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARK TWAIN BANK
12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 1991
executed by
DAVID J. BARNES AND LAUREL A. BARNES,
HUSBAND AND WIFE

to SUBURBAN METRO MORTGAGE CORP.,
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1375 EAST WOODFIELD ROAD
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 91336221
COOK County Records, State of ILLINOIS
described hereinafter as follows

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

91336222

02-09-202-013-1003

Commonly known as
1295 STERLING AVENUE-UNIT 105, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SUBURBAN METRO MORTGAGE CORP.

On JUNE 28, 1991 before me, the
(Date of Execution)

Thomas J. Roozen
BY THOMAS J. ROOZEN
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared THOMAS J. ROOZEN
known to me to be the PRESIDENT
and N/A

BY N/A
ITS

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation

Philip J. Cornacchia Jr.
WITNESS PHILIP J. CORNACCHIA JR.
VICE PRESIDENT

Notary Public *Margaret A. Bielarz*, COOK
MARGARET A. BIELARZ (PEGGY) County.
My Commission Expires _____

OFFICIAL SEAL
MARGARET A. BIELARZ
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 29, 1991

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

1329

87824C762

UNIT NUMBER 105 IN THE BUILDING IDENTIFIED AS NUMBER 1295 STERLING AVENUE; AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 25, 1972 AND KNOWN AS TRUST NUMBER 44634, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23072506, WHICH DECLARATION OF CONDOMINIUM HAS BEEN AMENDED BY DOCUMENT NUMBER 23079371 AND AMENDED DECEMBER 5, 1975 AS DOCUMENT NUMBER 23315094 AND AMENDED FEBRUARY 28, 1976 AS DOCUMENT NUMBER 23400612 FILED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS (SAID DECLARATION OF CONDOMINIUM, AS SO AMENDED, HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION"), AND AS DELINEATED IN ANY AMENDMENTS TO SAID SURVEY PLAT (SAID UNIT BEING REFERRED TO AS UNIT NUMBER 19-105 IN THE TABLE ATTACHED AS EXHIBIT "B" TO THE DECLARATION, AS AMENDED FROM TIME TO TIME), TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF SAID PROPERTY APPURTENANT TO SAID UNIT, AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS, AS SUCH TERM IS DEFINED IN THE DECLARATION, AS SAME ARE FILED OF RECORD PURSUANT TO THE DECLARATION, AND TOGETHER WITH ANY ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF ANY SUCH AMENDED DECLARATION.

02-09-202-013-1003

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Cook County Clerk's Office