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91336232

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JUL 8 1991 11:35 AM
91336232
RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That UNION, an Illinois Corporation,

NILES TOWNSHIP SCHOOLS CREDIT

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and SQUIT CLAIM unto ROBERT A. SCHUTT and MARCIA G. SCHUTT, his wife, 7315 NORTH OKETO AVENUE, CHICAGO, ILLINOIS 60648 their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain NOTE, bearing date the 9TH day of NOVEMBER, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90-567497, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

91336232

THE NORTH 12 FEET OF LOT 23 AND ALL OF LOT 24 IN BLOCK 3 IN HULBERT'S MILWAUKEE AVENUE SUBDIVISION OF LOT 19 IN THE CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE NORTH EAST QUARTER AND THE NORTH HALF OF THE SOUTH EAST QUARTER AND THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART LYING WEST OF THE EAST LINE OF THE ROAD OF THE NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON DECEMBER 8, 1920 AS DOCUMENT NO. 7011463, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-25-421-073-0000, VOL. 305
Address(es) of premises: 7315 NORTH OKETO AVENUE, CHICAGO, ILLINOIS 60648

Witness hand and seal, this 13TH day of JUNE, 19 91.

NILES TOWNSHIP SCHOOLS CREDIT UNION
BY: *Maryl E. Pusek* (SEAL)

(SEAL) 1329

RELEASE DEED
By Corporation

91336232

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TO

ADDRESS OF PROPERTY:

7315 NORTH OKETO AVE.
CHICAGO, IL 60648

MAIL TO:

KEVIN G. KATSIS, ESQ.
7308 WEST MADISON STREET
FOREST PARK, ILLINOIS 60130

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office

OFFICIAL SEAL
CLARENCE A. GLEASON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 8, 1991

Commission Expires

NOTARY PUBLIC
Clarence A. Gleason
13TH day of JUNE 1991

GIVEN under my hand and NOTARIAL seal this 13TH day of JUNE 1991.
act, and as the witness of the same, for the uses and purposes therein set forth.
signed and delivered the said instrument to the said person or persons named therein, who as he or she is or they are free and voluntary
and severally acknowledged that as the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person
personally known to me to be the
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY ANN E. PUSATERI
I, _____, a notary public
THE UNDERSIGNED

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.