

UNOFFICIAL COPY

91336287

PREPARED BY
JOANNE L. MC CLELLAN
11900 SOUTH PULASKI
ALSIP, ILLINOIS 60658

Box 163

AND WHEN RECORDED MAIL TO

ALSIP BANK AND TRUST
11900 SOUTH PULASKI
ALSIP
ILLINOIS 60658

91336287

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NCNB MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 1991
executed by
CHARLES J. KARL AND CHERYL L. KARL, HUSBAND AND WIFE

DEPT-01 RECORDINGS \$13.00
T#1111 TRAN 8941 07/08/91 11:47:00
#2526 + A * - 91 - 336287
COOK COUNTY RECORDER

to ALSIP BANK AND TRUST
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 11900 SOUTH PULASKI
ALSIP, ILLINOIS 60658
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

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described hereinafter as follows:
LOT 6 IN BLOCK 2 IN LORENZ HAMP SUBDIVISION OF LOT 3 IN MARTIN
MUCHSCHAW'S SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 36,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

885 219

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29-36-201-011

CORRECTING OR AMENDING APPROVED BY _____
APPLICANT DATE _____ BY _____

Commonly known as: STREET
17950 HICKORY, LANSING, ILLINOIS 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

ALSIP BANK AND TRUST

On 05/28/91 before me, the
(Date of Execution)

BY: CRAIG PUEGEL
ITS: OPERATION MANAGER
BY: JOANNE L. MC CLELLAN
ITS: ASSISTANT

undersigned, a Notary Public in and for said County and State,
personally appeared CRAIG PUEGEL
known to me to be the OPERATION MANAGER
and JOANNE L. MC CLELLAN
known to me to be ASSISTANT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Christine M. Cantor
My Commission Expires 2-6-94 Lake County.

" OFFICIAL SEAL "
CHRISTINE M. CANTOR
NOTARY PUBLIC, STATE OF ILLINOIS
(THIS SEAL IS NON-RENEWABLE)

1300