

UNOFFICIAL COPY

FORM NO. 835
February 1985

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDINGS \$13.00
T#1111 TRAM 2982 07/08/91 15:36:00
#2644 : A * 91-337459
COOK COUNTY RECORDER

91337459

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Suburban National Bank of Palatine,
A National Banking Association of the United States of America,

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Noel Anderson and Karen Anderson (his wife); 1106 Hunting Court, Palatine, Illinois 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Trust Deed, bearing date the 30 day of June, 19 69, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XXX of records, on page XXX, as document No. 20897893, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 32, Block 3 in Hunting Ridge Unit No. 1, being a Subdivision in Sections 21 and 28, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded in the Recorder's Office of Cook County, Illinois January 12, 1968, as document 20377710.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-21-407 032
Address(es) of premises: 1106 HUNTING COURT, PALATINE, IL 60067

Witness hand and seal, this 28 day of June, 19 91.

C. William Johnson III (SEAL)
C. William Johnson III Vice President

Michael J. Wurtsbaugh (SEAL)
Michael J. Wurtsbaugh Assistant Vice President

This instrument was prepared by Misty Borkholder 50 North Brockway Palatine, IL 60067
(NAME AND ADDRESS) Suburban National Bank of Palatine

1500
32

S. 91-00837 Res

91337459

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

BOX 334

MAIL TO:

Noel Anderson
1100 Hartung St.
Palatine, IL 60067

* A National Banking Association of the United States of America.

LIBRA THORGE, Notary Public
Kane County, State of Illinois
My Commission Expires 10/15/94

Commission Expires 10-15-94

Libra Thorge
NOTARY PUBLIC
28 day of June 1991

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that C. William Johnson III, Vice President of Suburban National Bank of Palatine, personally known to me to be the Assistant Vice Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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