## )FFICIALSCOPY

T. J. BUX 790002 ST. LOUIS, MO 63179-0002 JUL -9 AH IQ: 21 CHI ACCOUNT # 919688 PREPARED BY: A. VANN

91337688

WHEN R	ECORDED,	RETURN	TO		
			=	7	300

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP NORTGAGE, INC., ATTORMEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINDIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND MIA HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE OLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY SECURED, AND OF THE SUM OF ONE BULLAR, THE RELEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND OUIT CLAIM UNTO MARC J. LE SAGE AND ELIZABETH D. LE SAGE, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND N/A BEARING THE DATE JUNE 19, 1987, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 87339889, AND IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED JT YER SIDE

TAX IDENTIFICATION # 14-33-314-080 - 100 1

COMMONLY KNOWN AS: 1/26 NORTH ORCHARD UNIT A, CHICAGO, IL 60614

THIS RELEASE IN NAME, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WMERFOY, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE A FILE AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON JUNE 17, 1991

CITICORP MORTGAGE, INC., ATTORNEY IN F.CT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOWN OF CHICAGO

ORPOPAZ

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ORTGAGE!!!

JULIA A. WREN ASSISTANT SECRETARY

STATE OF MISSOUR! )

SEA

COUNTY OF ST. LOUIS )

THE UNDERSIGNED, A NOTARY PUBLIC TO HESTER, SALD COUNTY 1'. THE STATE AFORESAID DOES CERTIFY THAT JULIA

A. WREN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT PECRETARY OF STITCORP MORTGAGE, INC., ATTORNEY IN FACT FOR

CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN

OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARE) BEFORE ME THIS DAY IN PERSON AND

SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND VELIVEZED THE SAID INSTRUMENT OF WRITING

AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THEREID

PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND

AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PLAFFICES THEREIN SET FORTH. AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PLAFOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND HOTARIAL SEAL ON JUNE 17, 1991.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO PE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY PUBLIC—STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995

## **UNOFFICIAL COPY**

UNIT NUMBER "A" IN THE 1626 NORTH ORCHARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

SUB-LOT 18 AND THE NORTH 1/2 OF SUB-LOT 19 IN SHEFFIELDS SUBDIVISION OF LOTS 9 TO 18, INCLUSIVE AND THE WEST 1/2 OF LOT 19 AND ALL OF LOTS 20, 21 AND 22 IN BLOCK 18, INCLUSIVE AND THE WEST 1/2 OF LOT 19 AND ALL OF LOTS 20, 21 AND 22 IN BLOCK
1 IN SHEFFIELD. ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION
33, TOWNSHIP 4( NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY
IS ATTACHED AS LYHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 87163827 TOGITYER WITH LITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN COOK COUNTY, 1LL:NO.S. TOR COUNTY CLOPA'S OFFICE

Mail to: Jons, Day, Realist Rigue 225 W. Ivasnington Uningu. IL 60606 atti. Frederick H. Collen

BOX 333