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LOAN #6274273
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PREPARED BY:

AND WHEN RECORDED MAIL TO

NAME AMERISTAR FINANCIAL CORPORATION
ADDRESS P.O. BOX 23521
CITY & STATE SAN DIEGO, CA 92193
ATTN: ASSIGNMENT PROCESSING

DEPT-01 RECORDINGS \$13.00
T#8888 TRAN 6655 07/09/91 11:10:00
#4679 # F *--91-338790
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UNIVERSAL AMERICAN MORTGAGE COMPANY, A FLORIDA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, 730 N.W. 107 AVENUE, SUITE 410, MIAMI, FLORIDA 33172

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 17, 1987, executed by NORTHWEST NATIONAL BANK OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 26, 1987 AND KNOWN AS TRUST NUMBER 10-082780-7

to AMERISTAR FINANCIAL CORPORATION, A CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, a corporation organized under the laws of CALIFORNIA and who's principal place of business is 3860 CALLE FORTUNADA, SAN DIEGO, CALIFORNIA 92123 and recorded in Book/Volume No. , page(s) , as Document No. 87415787, COOK County Records, State of Illinois described hereinafter as follows:

UNIT NUMBER 2508 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINCOLN PARK TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23932182, IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #14-33-400-036-1272

COMMONLY KNOWN AS: 1960 LINCOLN PARK WEST-UNIT 2508
CHICAGO, ILLINOIS 60614

13.00

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 13, 1991
STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

AMERISTAR FINANCIAL CORPORATION

By: Larry G. Sousa
LARRY G. SOUSA, SENIOR VICE PRESIDENT
By: Siela Anne Kelly
SIELA ANNE KELLY, ASSISTANT SECRETARY

On JUNE 13, 1991 before me, the undersigned, a Notary Public in and for said County and State, personally appeared LARRY G. SOUSA to me personally known, (or proved to me on the basis of satisfactory evidence) to be SENIOR VICE PRESIDENT

who, being duly sworn by me, did say that he/she is the SENIOR VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature]

FOR NOTARY SEAL OR STAMP



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