

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT
KNOW ALL MEN BY THESE PRESENTS: **3 91338803**

That **UNITED SAVINGS ASSN OF THE SOUTHWEST FSB** ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ **107,173.00** executed by **TOMMIE LEE NORWOOD, JR., DIVORCED & NOT REMARRIED AND DEBORAH A. BURRELL, A SPINSTER**

("Borrower(s)") secured by a **Mortgage** of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on **9-28-90** *File # 90-474453* on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **US BANCORP MORTGAGE COMPANY**

("Assignee") all beneficial interest in and to title to said **Mortgage**, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

LOT 367 IN CREEKSIDE SUBDIVISION PHASE 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK CNTY, IL, ON 1-13-78 AS DOCUMENT NO 24284704, IN COOK CNTY, IL. PIN# 31-17-323-027

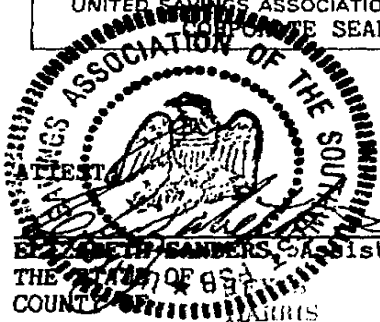
TO HAVE AND TO HOLD unto said Assignee said above described **Mortgage** and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 28 day of January A.D. 1991

TAX ID# 31-17-323-027

DEPT-01 RECORDINGS \$13.00
T#8888 TRAN 6656 07/09/91 11:14:00
#4692 # F * ~~91-338803~~
COOK COUNTY RECORDER

UNITED SAVINGS ASSOCIATION OF TEXAS FSB
CORPORATE SEAL



UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
By: *[Signature]*
SAMMYE ALSOBROOKS, VICE PRESIDENT

[Signature]
ELIZABETH SANDERS, Assistant Secretary

THE STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME the undersigned authority, on this day personally appeared **SAMMYE ALSOBROOKS** and **ELIZABETH SANDERS, VICE PRESIDENT** and Assistant Secretary, respectively, of **UNITED SAVINGS ASSN OF THE SOUTHWEST FSB**

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto.

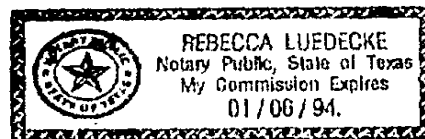
GIVEN under my hand and seal of office this the 28 day of January A.D. 1991

[Signature]

After recording **US BANCORP MORTGAGE COMPANY**
return to: **UNITED SAVINGS ASSN OF THE SOUTHWEST FSB**
3000 BUFFALO BLVD, SUITE 300, FLOOR
HOUSTON, TEXAS 77006

Assignee's **6475 SW FALLBROOK PLACE**
Address: **BEAVERTON, OREGON 97005**

Prepared by: **LANDATA, INC. OF HOUSTON**



91338803

13.00

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