

6054091

UNOFFICIAL COPY

Loan No. 98795

FOR VALUE RECEIVED, the undersigned, IRVING FEDERAL BANK FOR SAVINGS (formerly known as IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION) a federal savings bank, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED AS OF FOR ADJUSTABLE RATE MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1990 (IRVING FEDERAL BANK FOR SAVINGS), its successors and assigns, a certain indenture of mortgage dated the 26TH day of MAY, 19 88, made by ERWIN A. ENGERMAN AND BEVERLY E. ENGERMAN, HIS WIFE

securing the payment of one promissory note therein described for the sum of ONE HUNDRED TWENTY SEVEN THOUSAND AND 00/100 (\$127,000.00) Dollars, which said Mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 88242071, and all its right, title and interest, including any interest it may have as mortgagee in and to existing insurance policies in and to the premises described in said Mortgage as follows, to-wit:

LEGAL DESCRIPTION ATTACHED ON REVERSE SIDE AND MADE A PART HEREOF

COMMONLY KNOWN AS: 101 Summit Avenue #403 Park Ridge, Illinois 60068

DEPT-01 RECORDING \$13.29 T#3333 TRAN 4971 07/09/91 11:37:00 #2604 # C *-91-338906 COOK COUNTY RECORDER

CORRECT TAX ID NO. 09-35-207-031-1034 & 09-35-207-031-1133

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together with the said note therein described, and the money due or to grow due thereon, with interest.

The Assignor represents and warrants to Assignee that it has full right and power to make this Assignment and that it has good right, title and interest in and to said note and mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by STEVEN W. LIPPS, its VICE PRESIDENT and attested to by SUSAN LANE, its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed, this 17TH day of DECEMBER, 1990.

IRVING FEDERAL BANK FOR SAVINGS

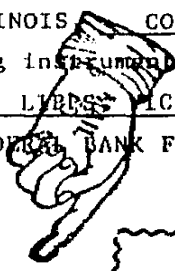
BY: [Signature] TITLE: VICE PRESIDENT

ATTEST: [Signature] TITLE: ASSISTANT SECRETARY

CORPORATE ACKNOWLEDGMENT

STATE OF ILLINOIS COOK COUNTY SS:

The foregoing instrument was acknowledged before me this DECEMBER 17TH, 1990 BY STEVEN W. LIPPS, VICE PRESIDENT AND SUSAN LANE, ASSISTANT SECRETARY of IRVING FEDERAL BANK FOR SAVINGS a United States corporation, on behalf of the corporation.



[Signature] Notary Public

"OFFICIAL SEAL" Phyllis Stayart Notary Public, State of Illinois My Commission Expires 3-19-92

THIS INSTRUMENT PREPARED BY Phyllis Stayart 3515 W. Irving Park Road Chicago, Illinois 60618

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****PARCEL 1:**

RESIDENTIAL UNIT 403 AND PARKING UNIT G-58 IN THE SUMMIT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN THE SUMMIT, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23 1984 AS DOCUMENT NUMBER 27017048 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88116446, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1982 AND KNOWN AS TRUST NUMBER 55030, GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THE CITY OF PARK RIDGE, A MUNICIPAL CORPORATION OF ILLINOIS, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED SEPTEMBER 7, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902934, FOR PARKING, INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED LAND:

THE SOUTHEASTERLY 1/2 OF THAT PART OF EUCLID AVENUE VACATED BY ORDINANCE, DATED JULY 19, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902933, WHICH LIES NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOT 20 EXTENDED NORTHWESTERLY IN BLOCK 2 IN OUTHET'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

VOLUME 096

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Cook County Clerk's Office