THIS INS

3515 W. Irving Park Road Chicago, Illinois 60618

## LINOFE ALZOPY 6

FOR VALUE RECEIVED, the undersigned, IRVING FEDERAL BANK FOR SAVINGS (formerly known

| as IRVING FEDERAL SA          | VINGS AND LOAN ASSOCIATION) a fede   | eral savings bank, has granted,                                  |
|-------------------------------|--|--|
| _ bargained, sold, ass        | igned, transferred and set over, a   | ind by these presents does grant,                                |
| bargain, sell, assign         | n, transfer and set over unto HAI  | RRIS TRUST AND SAVINGS BANK, AS                                  |
|                               | CERTAIN POOLING AND SERVICING AGRI   |  |
| FOR ADJUSTABLE RATE           | MORTGAGE PASS-THROUGH CERTIFICATES   | S, SERIES 1990 (IRVING FEDERAL                                   |
| BANK FOR SAVINGS)             | , its  | successors and assigns, a certain                                |
| indenture of mortgage         | e dated the <u>5th</u> day of A  |  |
| by DAVID A. HAAS AND          | LISA E. HAAS, HIS WIFE   |  |
|                               |  |  |
| securing the payment          | of one promissory note therein de  | scribed for the sum of ONE                                       |
| HUNDRED TILLY FOUR            | THOUSAND FOUR HUNDRED & 00/100   |  |
| (\$ 124,400.00 ) bolla        | ers, which said Mortgage is record   | ed in the Office of the Recorder                                 |
|                               | County, in the State of Illing   |  |
|                               | its right, title and interest, i   |  |
|                               | o existing insurance policies in   |  |
| said Mortgage as foll         |  | and to the premines described in                                 |
| sala noreguge as rorr         | Or   |  |
| LEGAL DESCRIPTION A           | TTACHED ON REVERSE SIDE AND MADE A   | PART_HEREOF  |
|                               |  | - DEPT-01 RECORDING \$13<br>- T\$3333 TRAN 4971 07/09/91 11:38:0 |
| gonnaga may an a              | 00 00 07 00 000 1000   | · #2614 # C #~91~338918  |
| CORRECT TAX ID                | NO. 03-04-300-(13 <sup>2</sup> )-1009  | COOK COUNTY RECORDER   |
|                               |  |  |
|                               | C  | 91008016   |
|                               | 0,   |  |
|                               | <b>%</b>   |  |
| COMMONIA KNUMN VE             | 239 OLD OAK COURT WEST #205 PUFFA  | 10 CROVE TI 60080  |
|                               |  |  |
|                               | d note therein described, and the  | money due or to grow due thereon,                                |
| with interest.                |  |  |
|                               | ts and warrants to Assignee that i   |  |
| _                             | and that it has good right, title  | and interest in and to said                                      |
| note and mortgage.            |  |  |
|                               | ne undersigned has caused this ins   | ///  |
|                               | , its VICE PRESI   | 7  |
|                               | KOWSKI , its SECRETARY   |  |
|                               | ereunto affixed, this 14TH de  | ay of DECEMBER ,1990.  |
|                               | BVING FEDERAL BANK FOR SAVINGS   |  |
| BY:                           | ATTEST: E  | nelyn M. Rutkowski   |
| TITLE: VICE PRESIDEN          | T TITLE:   | SECRETARY  |
|                               |  | • •  |
|                               | CORPORATE ACKNOWLEDGMENT   |  |
| STATE OF ILLINOIS,            | COOK COUNTY SS:  |  |
| The foregoing instance        | nt was acknowledged before me this   | 14TH DAY OF DECEMBER 1990  |
| BY STEVEN W. LIEPS V          | ICE PRESIDENT AND EVELYN M. RUTKOW   | SKI, SECRETARY   |
| OF IRVING FEDERAL BANK        | FOR SAVINGS a United States corpo  | oration, on behalf of the  |
| corporation                   |  | r <del>A</del>   |
| Left"                         | , man de la grande | ary Public   |
|                               | YOFFICIAL SEAL" Phyllis Stayart  | n n  |
| STRUMENT PREFARED BY: Stayart | Notary Public, State of Illinois   | 1229   |
| Truing Park Boad              | My Commission Expires 3-19-92  |  |

## **UNOFFICIAL COPY**

\*\*UNIT NUMBER 205 1: VILLAS OF OAK CREEK CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PASTS THEREOF IN VILLAS OF OAK CREEK, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN /COK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS PARCEL, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 15, 1987 AND KNOWN AS TRUST NUMBER 112742 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 88289784 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERSENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SIACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).\*\*

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE. ITS SUCCESSORS AND ASSIGNS, AS TO THE RIGHTS AND EASEMENTS APPURTENANT TO THE 'POVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION
THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION AS IF RECITED AND STIPULATED AT LENGTH HEREIN.

griggers