

UNOFFICIAL COPY

03-1033994

Release Deed

91339555

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road  
La Grange, Illinois 60525

DEPT-01 RECORDING \$13.29  
T#4444 TRAN 8958 07/09/91 13:58:00  
#8696 \$ 0 \*-71-339555

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto BARRY J. WATERMAN AND GAIL ANN WATERMAN, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28th day of April A.D. 1986, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 86-165486, to the premises therein described as follows, to wit:

Lot 12 in Block 2 in H. O. Stone and Company's Brainard Park, a Subdivision of the West 1/2 of the West 1/2 of the North West 1/4 and the West 1/2 of the North West 1/4 of the South West 1/4 of Section 9, Township 38 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded September 3, 1925, as Document Number 9024724 in Cook County, Illinois.

PIN 18-09-100-024-0000

Commonly known as: 546 South Stone Ave., LaGrange, Illinois 60525

91339555

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 25th day of April A.D. 1991.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsey Vice President

Attest: W. H. Lewis Assistant Secretary



"OFFICIAL SEAL"  
Ruth Hayman  
Notary Public, State of Illinois  
My Commission Expires May 2, 1993

State of Illinois )  
County of Cook ) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 25th day of April A.D. 1991

Ruth Hayman  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

Mr. & Mrs. B. Waterman  
546 South Stone Ave  
La Grange, IL 60525

This instrument was prepared by:

H. M. Lipsey, Vice President  
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

CW 39585  
First American Title Order #

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Property of Cook County Clerk's Office

**Release Bond**  
By Corporation

La Grange Federal  
Savings and Loan Association

To

91339555