

91339742

## Know all Men by these Presents,

498310

That the RESIDENTIAL ENERGY CONSERVATION LOAN FUND a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the INDEPENDENCE BANK OF CHICAGO-AS TRUSTEE-TRUST NO. 20205 DATED MAY 27, 1976 AND MARGARET TODD (A SPINSTER) AND VIRGINIA L. PARKER (A SPINSTER) of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1ST day of MAY A.D. 1986 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the day of \_\_\_\_\_ A.D. 19\_\_\_\_ in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. 86332193, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

LOTS 35 AND 36 IN BLOCK 18 IN CHATHAM FIELDS, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 9101-07 SOUTH LAMBLE, CHICAGO, IL 60619

PERMANENT INDEX NO.: 20-34-222-001 VOL. 268

RECORDING 913.29  
 1986 MAY 27 14:39:00  
 \*91-339742  
 COOK COUNTY RECORDER

### 91339742

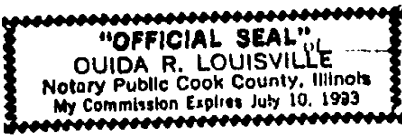
Residential Energy Conservation Loan Fund, through its Agent, Community Investment Corporation, has hereunto caused its corporate seal to be affixed, and these presents to be signed by John Pritscher its President, and attested by Sherry L. Shannon its Secretary, this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 1986

RESIDENTIAL ENERGY CONSERVATION LOAN FUND  
 BY: Community Investment Corporation, Agent for Lender

By John Pritscher President  
 Attest Sherry L. Shannon Secretary  
Assistant

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STATE OF ILLINOIS }  
 County of Cook } ss. I, Ouida R. Louisville a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Pritscher personally known to me to be the President of the Community Investment Corporation and Sherry L. Shannon personally known to me to be the Assistant Secretary of said Community Investment Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument of writing as President and Assistant Secretary of said Community Investment Corporation and caused the corporate seal of said Community Investment Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Community Investment Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Community Investment Corporation for the uses and purposes therein set forth.



Given under my hand and notarial seal, this 14th day of June A.D. 1986  
Ouida R. Louisville  
 Notary Public

Filed for Record this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
 No. \_\_\_\_\_ Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
 THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB  
 THE FEDERATION OF FINANCIAL INSTITUTIONS INC.  
 2138 SOUTH 61ST COURT  
 CICERO, IL 60650

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Mail to:  
Anthony Ferguson  
9415 S. State Street  
Chicago IL 60619