

UNOFFICIAL COPY

Prepared by Vicki H. CMI 60 BOX 720002, St. Louis, MO 63179-0002
CMI # 281824
INV. # NA

91339810

RELEASE OF MORTGAGE BY CORPORATION:

Know all men by these presents, that the CARPENTERS PENSION FUND a corporation organized and existing under and by virtue of the laws of the State ILLINOIS having its principal office at _____ for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby, Remise, Convey, Release and Quit-Claim unto EDWARD A. BOYNTON AND BARBARA L. BOYNTON, HIS WIFE of the County of COOK State of ILLINOIS, all right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE deed bearing the date the 4TH day of AUGUST A.D. 1980, recorded in the Recorder's Office of COOK County in the State of ILLINOIS in Book No. _____ of RECORDS on page _____ as Document No. 25550955 to the premises therein described, situated in the County of COOK and the State of ILLINOIS as follows, to-wit:

TAX #02012080150000

LOT NUMBER 110 OF CLUBBON BEARING TITLE CLUBBON FILED IN PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14 TOWNSHIP 47 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DEPARTMENT OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 34 TOWNSHIP 47 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1977 AS DOCUMENT NUMBER 200528 IN THE COUNTY OF ILLINOIS.

PROPERTY ADDRESS: 1700 GRAND AVENUE, COOK COUNTY, ILLINOIS 60631

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Corporation.

In Testimony Whereof, the Said CARPENTERS PENSION FUND hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its Assistant Secretary, this _____ day of _____, 19_____.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CARPENTERS PENSION FUND

BY: Vicki H. CMI Vice President ADMINISTRATOR

Attest: _____ Assistant Secretary

91339810

DEPT-01 RECORDING \$13.29
7482 # 1 * -91-339810
COOK COUNTY RECORDER

STATE OF Illinois)
COUNTY OF Cook)

I, Patricia A. Engel, a Notary Public in and for said County in the State aforesaid do certify that _____ personally known to me to be the Vice President of the _____

and _____ personally known to me to be the Assistant Secretary of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of June, 1991.

"OFFICIAL SEAL"
Patricia A. Engel
Notary Public, State of Illinois
My Commission Expires 4/24/94

Patricia A. Engel
Notary Public

My Commission

1359

J. Trick

91339810

UNOFFICIAL COPY

RETURN TO:

Edward
BOYNTON

1900 SPRING RIDGE ROAD
ARLINGTON HTS, IL 60004



Property of Cook County Clerk's Office

9133910

10-8-77
10-8-77
10-8-77

Ms. Catherine Evans & Staff
Notary Public, Cook County, Illinois
Barbara A. Lutz
OFFICIAL Notary