

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association  
Home Office 3601 South Kedzie Avenue, Chicago, Illinois 60679 (312) 434 3322

91339916

RELEASE OF MORTGAGE

Loan No. 679347-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROSEMARIE MALCOTTE, Divorced and not remarried

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25643279 to the premises therein described to-wit:

LOT 3 OF MC KAY-NEALIS FIFTH ADDITION TO DES PLAINES, BEING A RESUBDIVISION OF LOTS 11, 12 AND 13 IN BLOCK 9, IN DOUGLAS MANOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEC 31 RECORDING \$13.29  
17277 TRAN 1443 07/09/91 15:05:00  
\*91-339916  
COOK COUNTY RECORDER

91339916

Property Address: 2227 SOUTH WOLF ROAD DES PLAINES IL 60018  
Permanent Index Number: 09304260170000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11 day of JUNE, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

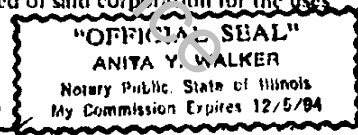
Attest: *Anthony Spatafora*  
Loan Servicing Officer

By: *Rosemarie Malcotte*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written



THIS INSTRUMENT WAS PREPARED BY:  
K. SPATAFORA  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634



Recorder's Box No. \_\_\_\_\_  
Mail to:  
\_\_\_\_\_  
ANTHONY FIDANZO  
\_\_\_\_\_  
2227 SOUTH WOLF ROAD  
\_\_\_\_\_  
DES PLAINES IL 60018

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*Handwritten signature/initials*

410 1578

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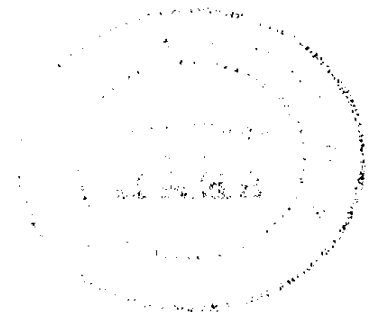
WARRANT

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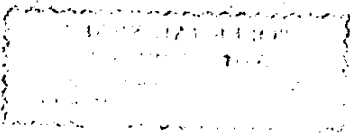
DEPARTMENT OF REVENUE

Property of Cook County Clerk's Office

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