TALMAN OME 91339161

Talman Home: Federal Savings and Loan Association of Orice: 5501 South Restric Avenue, Chicago, Ibmais 80429 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 245774-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey. Release and Quit-Claim unto ALOYSIUS N. LWIN AND MARIE LWIN, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK

County, Illinois, as Document No. 87432408 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

DEPT-01 RECORDING

\$13.29

TM2222 TRAN 3662 07/09/91 12:25:00

#7409 # B #--91-339161
COOK COUNTY RECORDER

91339164

Property Address: 6963 of BELL UNIT 110 CHICAGO IL 60645

Permanent Index Number: 11111350441010



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMORY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affilied, and these presents to be signed by its duly authorized officers, this 26 day of JUNE 19 91

THE TALMAN HOME FORRAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Innoversity Officer

Вv

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly methorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared believe in this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

CHVEN under my hand and notarial seal, the day and year first above written

"OFFICIA! SEAL"
ANITA Y. V. LKER
digray Public, State of h
My Commission Expires 12

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

Mad to

ZIERING & WEISS

150 NORTH WACKER DRIVE

CHICAGO IL 60606

SUITE 650

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M2498 JAN 86

1329

101100000

UNOFFICIAL COPY

UNIT NUMBER 110 AS DELIMENTED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 11, 12 AND 13 IN BLOCK 2 IN KEENEY'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF 55.457 ACRES NORTH AND ADJOINING THE SOUTH 45.63 ACRES OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 14, WHICH LIES WEST OF RIDGE ROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SAID SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY DEVON BANK, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED AUGUST 15, 1972, AND KNOWN AS TRUST NUMBER 2327, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 32 261 393.

TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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