

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

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SC 2044143

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the AccuBanc Mortgage Corporation f/k/a First Gibraltar Mortgage Corp

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEVE SCHILLING AND PAMELA SCHILLING, HIS WIFE (NAME AND ADDRESS) 1311 SARBORN DRIVE, PALATINE ILLINOIS 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 4 day of MARCH 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 86-110853, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

13.00

LOT 11 IN BLOCK 44 IN WINSTON PARK NORTH WEST, UNIT NO. BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 21, 1962 AS DOCUMENT 18480176.

COOK COUNTY PERMANSENT INDEX #02-13-210-011

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ACCUBANC MORTGAGE CORPORATION f/k/a FIRST GIBRALTAR MORTGAGE CORP

has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST. Secretary, and its corporate seal to be hereto affixed, this 13TH day of JUNE, 19 91.

Mail to Steve Schilling 1311 Sarborn Dr. Palatine, IL

AccuBanc Mortgage Corporation f/k/a FIRST GIBRALTAR MORTGAGE CORP By: [Signature] LARRY DEER, SR. VICE PRESIDENT Attest: [Signature] ELAINE LANCASTER GILMER

This instrument was prepared by ACCUBANC MORTGAGE CORPORATION, P. O. BOX 809089, DALLAS TX 75380-9089 (NAME AND ADDRESS)

BOX 15

UNOFFICIAL COPY

RELEASE DEED
By Corporation

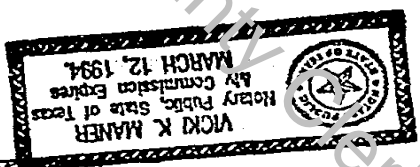
TO

ADDRESS OF PROPERTY:

MAIL TO:

Steve Sakilang
131 Sultana Dr.
Palo Alto, CA

Property of Cook County Clerk's Office



NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 13TH day of JUNE 1991

I, VICKI K. MANER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PETR personally known to me to be the SR, VICE President of the Accubanc Mortgage Corporation E/k/a First Gibraltar Mortgage Corp a corporation, and Elaine Lancaster Gilmer, personally known to me to be the ASSIST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR, VICE President and ASSIST. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

91340548

STATE OF TEXAS
COUNTY OF DALLAS

SS.