

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5801 South Racine Avenue, Chicago, Illinois 60629 (312) 434-3327

**UNOFFICIAL COPY**  
91340550

**RELEASE OF MORTGAGE**

Loan No. 02-800414-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

KAMALUDDIN KHAN AND ATOR KHAN, HIS WIFE,

AS JOINT TENANTS

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 89302185 to the premises therein described to-wit:

LOT 31 IN BLOCK 43 IN W.F. KAISER AND COMPANY'S PETERSON WOODS ADDITION TO ARCADIA TERRACE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**13<sup>00</sup>**

1991 JUL 10 AM 10:49

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Property Address:

5741 N. SACRAMENTO CHICAGO IL 60659

Permanent Index Number:

13-01-31S-006



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18 day of JUNE, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Consumer Loan Officer

By:

*[Signature]*  
Assistant Vice President

91340550

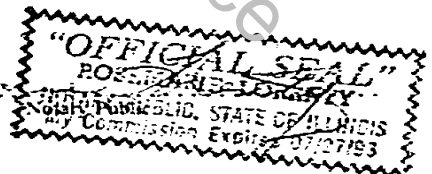
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641



Recorder's Box No. 15

Mail to:

*Kamaluddin + Ator Khan*  
5741 N. Sacramento  
Chicago, IL 60659

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

11340230

RELEASE OF MORTGAGE

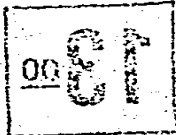
Loan No. 11340230

THE ABOVE SPACE FOR ADDRESS NOT TO BE FILLED

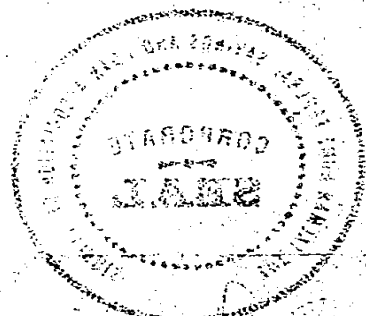
KNOW ALL MEN BY THESE PRESENTS THAT THE TAJMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation organized under the laws of the State of Illinois, and having its principal office at 3037 West Loop East, Chicago, Illinois, 60629, has advanced to the undersigned the sum of \$10,000.00 as a loan secured by a mortgage on certain real estate located in Cook County, Illinois, and the undersigned has agreed to pay to the undersigned the principal amount of the loan with interest thereon as provided in the mortgage.

It is the intent of the undersigned that the loan be repaid to the undersigned in full on or before the date specified in the mortgage, and that the undersigned shall release the mortgage and the title to the real estate thereon to the undersigned upon the receipt of the full amount of the loan with interest thereon.

It is the intent of the undersigned that the loan be repaid to the undersigned in full on or before the date specified in the mortgage, and that the undersigned shall release the mortgage and the title to the real estate thereon to the undersigned upon the receipt of the full amount of the loan with interest thereon.



Property of Cook County Clerk's Office



11340230

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, being a duly qualified and authorized officer of the TAJMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, do hereby certify that the foregoing is a true and correct copy of the original mortgage and release thereon as filed in the office of the Cook County Clerk.



THIS INSTRUMENT WAS PREPARED BY

TAJMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS  
3037 West Loop East, Room 200  
Chicago, Illinois 60629

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Box 12