Form 2459 Rev. 5-7	Form	2459	Rev.	5-77
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Individual

The phone space for recorders use only

91, between THIS INDENTURE, made this 25th day of June . 19 AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 27th , 19 89, and known as Trust Number 197926-04 day of March

party of the first part, and Ben Karlson

1815 Central Street, Evanston, illinois 60201 party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 ---- Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, the following lescribed real estate, situated in Cook County, Illinois, to-wit:

See exhibit attriched hereto and made a part hereof

PIN# 10-10-201-073

together with the tenements and appurtenances there

TO HAVE AND TO HOLD the same unto said party of the of the second part. and to the proper use, benefit and behook forever, at said party

doed is executed by the party of the first part, as Trustee, as aftereard, pursuant to and in-ted to and vested in it by the terms of said Deed or Deeds in Trust and the previsions of say-very other power and authority thereunto exchling. This deed is made subject to the liens of all estate, if any, recorded or requisited in said county.

IN WITNESS WHEREOF, said party of the first part has coused its component send to be hereto offixed, or d bus coused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and offested by its Assistant Vice party and year first AMERICAN NATIONAL BANK AND LAUST COMPANY OF CRICAGO

Bv. ALTO PRESIDENT Attest ASSISTALLT SE TRETARY

STATE OF ILLINOIS, COUNTY OF COOK

55

THIS INSTRUMENT PREPARED BY

Peter Johansen AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO 33 N. LASALLE CHICAGO, ILLINOIS

I, the undersigned, a Nitary Public in and firs the County and State afteresaid. DO HERERY CERTIFY, that the above named.

NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A Natural Banking Association, Grantoe, personnilly known to me to be the sarry personns whose names are subscribed to the foregroup instrument as such vice President and Assistant Secretary respectively, appeared before me this day on the personnel of the they appeared and chievred the said instrument as their wan free and voluntary act and as the free and voluntary act of taid. National Banking Association for the uses and purposes therein set forth; and the taid Assistant Secretary; as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association caused the corporate seal of said national Banking Association for the uses and profunctive year of said.

National Banking Association to be affixed to said instrument as said Assistant Secretary; own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under nig hand and Notary Seal,

"OFFICIAL SEAL" Notery Public, State of Minols My Commission Expires 01/15/95

OR

Notary Public FOR INTORNATION ONLY STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

. or personally.

STREET L CITY V Ē

INSTRUCTIONS

NAME

R

Y

Ms. Jani&Silvestri i603 Orrington Ave. Ste. 1190 60201 Evanston, IL

**BOX 15** 

RECORDER'S OFFICE BOX NUMBER

2546 Wellington Court Evanston, illinois 60201

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

UNIT 2346 IN THE NORTH POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PART OF 10T 1 IN OPTIMA CONSCLIDATION IN FRACTIONAL SECTION 10, TOWNSHIP 41 FORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1989 AND KNOWN AS TRUST NUMBER 107926-04 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON OCTOBER 21, 1990 AS DOCUMENT NUMBER, 90-521,902, TOGETHER WITH ITS UNDIVIDID PERCENTAGE INTEREST IN THE COMMON ELEMENTS CREATED PURSUANT TO SUCH DECLARATION AS MAY BE AMENDED FROM TIME TO TIME.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Grantor also hereby assigns to Grantee the two parking spaces located immediately beneath the Unit conveyed hereunder, which parking spaces are designated as parking spaces  $P^{-2546}-1$  and  $P^{-2546}-2$ , in accordance with, and subject to, the provisions of Article III, paragraph 4, of the Declaration.

SUBJECT TO THE FOLLOWING: (a) current general real estate taxes and taxes for subsequent years; (b) the Condominium Act; (c) the Declaration of North Pointe Condominium; (d) applicable zoning, planned development and building laws and ordinances and other ordinances of record; (e) covenants, conditions agreements building lines and restrictions of record; (f) easements of record, including any easements established or implied by the Declaration; (g) roads or highways, if any.

## UNOFFICIAL COPY

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