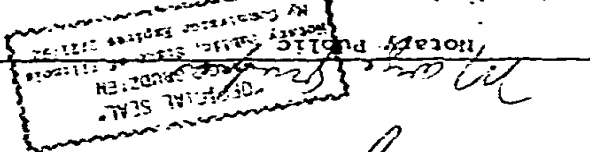


THIS INSTRUMENT WAS PREPARED BY: SHERRY ALFORD

My Commission expires _____



GIVEN under my hand and Notarial Seal, this 21st day of June, 1991.

uses and purposes therein set forth. free and voluntary act, and as the free and voluntary act and deed of said corporation, for the hereof, pursuant to authority, given by the Board of Directors of said corporation as their Secretary of said corporation and caused the corporate seal of said corporation to be affixed person and severally acknowledged that as such VICE President and VICE PRESIDENT persons whose names are subscribed to the foregoing instrument, appeared before me this day in VICE PRESIDENT and personally known to me to be the same personally known to me to be the a corporation, and CHRISTOPHER PIAZZI

FIRST OF AMERICA BANK-GOLF MILL WILLIAM W. FACILLA personally known to me to be the VICE President of

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT a Notary Public in

I, THE UNDERSIGNED

COUNTY OF COOK) STATE OF ILLINOIS)

VICE PRESIDENT

(SEAL)

(SEAL)

IN PRESENCE OF:

day and year first above written. IN WITNESS WHEREOF, the said party of the first part has duly executed this agreement the heirs, personal representatives, successors and assigns. THIS AGREEMENT shall bind and ensure to the benefit of the parties hereto, their respective

renewals and modifications thereof. all such advances may be made without notice to the party of the first part, and to any extensions charges in connection therewith to the extent of the last mentioned amount and interest, and documentary stamps, fee for examination of title, surveys, and any other disbursements and all sums advanced for the purposes of paying brokerage commissions, mortgage recording tax, advances heretofore made or which hereafter may be made thereon (including but not limited to all dollars and interest about to be delivered to the party of the second part hereto, and to all mortgage for SIXTY THOUSAND AND NO/100 (\$ 60,000.00)

first part be and shall continue to be subject and subordinate in lien to the lien of said part, the receipt whereof is hereby acknowledged, the said party of the first part hereby covenants and agrees with said party of the second part that said mortgage held by said party of the first to accept said mortgage and also in consideration of one dollar paid to the party of the first part, the receipt whereof is hereby acknowledged, the said party of the first part hereby covenants and agrees with said party of the second part that said mortgage held by said party of the first to accept said mortgage unless said mortgage held by the party of the first part be subordinated in the manner hereinafter mentioned. WHEREAS, said party of the second part has refused to accept said mortgage unless said

and more fully described in said mortgage, and Commonly known as: 2 Garden Court, Prospect Heights, Illinois 60070 Permanent Index Number: 03-15-107-009-0000

LEGAL ATTACHED HERETO AS "EXHIBIT A"

covering premises:

AND NO/100ths (\$ 60,000.00) dollars and interest. deliver to said party of the second part, a mortgage to secure the principal sum of SIXTY THOUSAND DOLLARS, the present owner of the premises hereinafter mentioned is about to execute and

ed or a part thereof, and an assignment of Rents recorded as Document No. 90226024. Cook, as Document No. 90226023 in the office of the Recorder of the County of dollars and interest and Recorded in the office of the Recorder of the County of

of NINETY FIVE THOUSAND AND NO/100ths (\$95,000.00) to secure the principal sum FIRST AMERICA BANK GOLF MILL

and made by TAKASHI OKINO and SALTANN OKINO to bond or note secured thereby, which mortgage is dated the 21st day of April, 1990.

WHEREAS, the said party of the first part now owns and holds a certain mortgage and the party of the first part, and HOME SAVINGS AND LOAN ASSOCIATION, party of the second part,

AGREEMENT made the 18th day of June, 1991

AGREEMENT FOR SUBORDINATION OF MORTGAGE

91340784

Buy 397

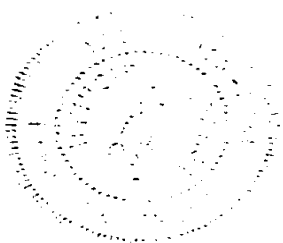
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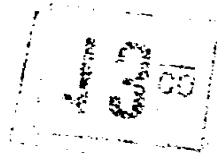
Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S
OFFICE

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LOT 33 IN EHLER AND WENBERG'S COUNTRY GARDENS UNIT NO. 5 A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 660 FEET OF THE WEST 660 FEET) IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

"EXHIBIT A"

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Box X09

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0/5044